

OFF-1809185
1 of 1

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WARRANTY DEED

After Recording, Mail to:

Thomas J. Angell, Esq.
Jacobs, Burns, Orlove &
Hernandez
150 N. Michigan Ave., Suite
#1000
Chicago, IL 60611

Doc#: 1812806118 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/08/2018 11:52 AM Pg: 1 of 3

Dec ID 20180401650286
ST/CO Stamp 1-850-385-696 ST Tax \$1,650.00 CO Tax \$825.00
City Stamp 1-214-720-544 City Tax: \$17,325.00

This space is for RECORDER'S USE ONLY

THIS WARRANTY DEED OF CONVEYANCE, is made as of May 3, 2018 by and between **216 S. Jefferson, LLC**, an Illinois Limited Liability Company ("Grantor"), having an address of 216 S. Jefferson St., Suite LL-1, Chicago, IL 60661 and **IATSE LOCAL 2 CHICAGO STAGEHANDS JEFFERSON STREET PROPERTY, LLC**, an Illinois limited liability company ("Grantee"), having an address of 216 S. Jefferson St., Suite 400, Chicago, IL 60661.

WITNESSETH, that Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby CONVEY AND WARRANT unto Grantee, and to its respective successors and assigns, FOREVER, all of the following described real estate, situated in the County of Cook and State of Illinois known and described as follows ("Real Estate"), to-wit:

PARCEL 1: UNIT NO. 500 IN THE 216 S. JEFFERSON OFFICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 AND THE SOUTH ½ OF LOT 8 IN MAGIE AND MERRILL'S SUBDIVISION OF THE EAST ½ OF THE BLOCK 27 IN SCHOOL SECTIONS ADDITION TO CHICAGO IN THE NORTHWEST ¼ OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF THE CONDOMINIUM RECORDED DECEMBER 10, 2007 AS DOCUMENT NUMBER 0734415001 AND ANY AMENDMENTS THERETO.

Permanent Index Number: 17-16-111-028-1027
Address: Unit #500 at 216 S. Jefferson St., Chicago, IL 60661

Grantor also grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said Property set forth in the declaration of condominium aforesaid, recorded in the office of the recorder of deeds, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein. This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein. The tenant of the unit had no right of first refusal to

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Affinity Title Services, LLC

Affinity Title Services, LLC

5301 W. Dempster Street, Suite 206

Skokie, IL 60077

Phone: (847)257-8000 ~ Fax: (847)296-7890

EXHIBIT A**Address Given:** 216 S. Jefferson Street, Unit 500
Chicago, IL 60661**Permanent Index No.:** 17-16-111-028-1027**Legal Description:**

UNIT 500 IN THE 216 S. JEFFERSON OFFICE CONDOMINIUM, A DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 9 AND 10 AND THE SOUTH 1/2 OF LOT 8 IN MAGIE AND MERRILL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 27 IN SCHOOL SECTIONS ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 2007 AS DOCUMENT NUMBER 0734415001 AND ANY AMENDMENTS THERETO.



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|-----------------|-------------|
| CHICAGO: | 12,375.00 |
| CTA: | 4,950.00 |
| TOTAL: | 17,325.00 * |

17-16-111-028-1027 | 20180401650286 | 1-214-720-544

Total does not include any applicable penalty or interest due.



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|------------------|----------|
| COUNTY: | 825.00 |
| ILLINOIS: | 1,650.00 |
| TOTAL: | 2,475.00 |

17-16-111-028-1027 | 20180401650286 | 1-850-385-696

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.