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Doc#: 1812818029 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/08/2018 11:21 AM Pg: 1 of 3

Prepared By and Return To:
Paul Pugzlys
Collateral Department
Meridian Asset Services, Inc.
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 05-20-411-002-0000

Space above for Recorder's use

Loan No: 2453958
Svr Ln No: 7600914441
GS ID: 17877157



4335125

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HSBC MORTGAGE CORPORATION (USA)**, whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043**, (ASSIGNOR), does hereby grant, assign and transfer to **HSBC BANK USA, NATIONAL ASSOCIATION**, whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **5/14/2004**
Original Loan Amount: **\$1,000,000.00**
Executed by (Borrower(s)): **BERNARD KANE & JENNIFER KANE**
Original Lender: **KEY MORTGAGE SERVICES, INC.**
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **0416704007** in the Recording District of **COOK, IL**, Recorded on **6/15/2004**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **147 BIRCH STREET, WINNETKA, ILLINOIS 60093**

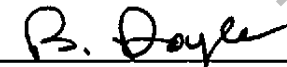
IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **OCT 18 2017**

HSBC MORTGAGE CORPORATION (USA), BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT



By: **TODD BERGER**
Title: **VICE PRESIDENT**



Witness Name: **Brian Doyle**

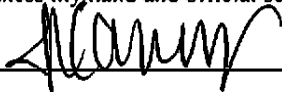
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

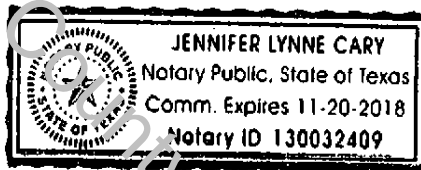
State of **TEXAS**
County of **DALLAS**

On OCT 13 2017, before me, JENNIFER LYNNE CARY Notary Public, personally appeared **TODD BERGER, VICE PRESIDENT** of/for **MTGLQ INVESTORS, L.P., AS ATTORNEY-IN-FACT FOR HSBC MORTGAGE CORPORATION (USA)**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **TODD BERGER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): JENNIFER LYNNE CARY
My commission expires: NOV 20 2018



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EXHIBIT "A"

THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE WEST 1/2 OF BLOCK 4 IN ALLES' FIRST ADDITION TO WINNETKA, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF WINNETKA AVENUE, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER OF SKOKIE DITCH IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.