

# UNOFFICIAL COPY

Doc#: 1812818030 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/08/2018 11:21 AM Pg: 1 of 3

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, Inc.  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 05-20-411-002-0000

Space above for Recorder's use

Loan No: 2453958  
Svr Ln No: 7600914441  
GS ID: 17877157



4081084

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **HSBC BANK USA, NATIONAL ASSOCIATION**, whose address is **2929 WALDEN AVENUE, DEPEW, NY 14043**, (ASSIGNOR), does hereby grant, assign and transfer to **MTGLQ INVESTORS, L.P.**, whose address is **6011 CONNECTION DRIVE, IRVING, TX 75039**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

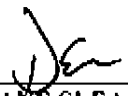
Date of Mortgage: 5/14/2004  
Original Loan Amount: \$1,000,000.00  
Executed by (Borrower(s)): **BERNARD KANE & JENNIFER KANE**  
Original Lender: **KEY MORTGAGE SERVICES, INC.**  
Filed of Record: In Book/Liber/Volume N/A, Page N/A,  
Document/Instrument No: **0416704007** in the Recording District of **COOK, IL**, Recorded on **6/15/2004**.

Legal Description: SEE EXHIBIT "A" ATTACHED  
Property more commonly described as: **147 BIRCH STREET, WINNETKA, ILLINOIS 60093**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date:     **FEB 01 2018**    

**HSBC BANK USA, NATIONAL ASSOCIATION, BY MTGLQ INVESTORS, L.P., ITS ATTORNEY-IN-FACT**

  
By: **DAVE SLEAR**  
Title: **VICE PRESIDENT**

  
Witness Name:     **Danielle Ellingson**

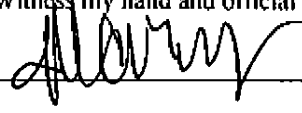
# UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**  
County of **DALLAS**

On **FEB 01 2018**, before me, **JENNIFER LYNNE CARY** Notary Public, personally appeared **DAVE SLEAR, VICE PRESIDENT** off for **MTGLQ INVESTORS, L.P., AS ATTORNEY-IN-FACT FOR HSBC BANK USA, NATIONAL ASSOCIATION**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **DAVE SLEAR**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_

(Notary Name): **JENNIFER LYNNE CARY**  
My commission expires: **NOV 20 2018**



# UNOFFICIAL COPY

## EXHIBIT "A"

THE SOUTH 100 FEET OF THE NORTH 200 FEET OF THE WEST 1/2 OF BLOCK 4 IN ALLES' FIRST ADDITION TO WINNETKA, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER LINE OF WINNETKA AVENUE, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF THE CENTER OF SKOKIE DITCH IN SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office