TRUSTEE'S DENOFFICIAL COPY

After Recording Mail To:	Doc#. 1812825024 Fee: \$52.00 Karen A.Yarbrough
Devinia M Notra F19	Cook County Recorder of Deeds
Dennis M Nolau Elg 221 W. Railnoed Ave	Date: 05/08/2018 10:48 AM Pg: 1 of 3
	Dec ID 20180401651379 ST/CO Stamp 0-192-279-584 ST Tax \$390.00 CO Tax \$195.00
Bantlett 1L Send Subsequent Toy Bills To:	
Send Subsequent Tax Bills To:	
Hirohiko Murase	
115 Prairie Park Drive Unit 503	
Wheeling, 12 60090	
THIS INDENTURE Made this 2 day of 1,20 but AS TRUSTEE OF RAMPI LANDES REVOCABLE GRANTOR, and	LIVING TRUST DATED AUGUST 16, 2000,
MIROHIKO MU	RASE, a married man
2316 E Barberry Ct. GRANTEE, of <u>Arlington Hts.</u> , Winois.	J
WITNESSETH, That Grantors for and in consideration of ten of hand paid, and in pursuance of the power and authority vested power and authority the Grantors hereunto enabling, do hereby described Real Estate situated in the County of COOK in the States	in the Grantors as said Trustees and of every other convey and quit claim unto Grantee, the following
PARCEL 1:	The same of the sa
UNIT NUMBERS 3-503, P-3-53 AND P3-54 IN PRAIRIE PARK AT A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECOSO6203148 AND AMENDED FROM TIME TO TIME; TOGETHER THE COMMON ELEMENTS.	OF LAND: 1114/1 PART OF LOT 1 IN PRAIRIE PARK SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST INOIS. WHICH PLAT OF SURVEY IS ATTACHED AS CORDED MARCH 03, 2005 AS DOCUMENT NUMBER
PARCEL 2: (+) of	1133395NP
THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-3-53 ADELINEATED ON A SURVEY ATTACHED TO THE DECLA 0506203148 AND AMENDED FROM TIME TO TIME	AND S-3-54, A CHITTED COMMON ELEMENT, AS ARATION RECONSTRUCTION OF THE LING CUMENT NUMBER Real Estate Transfer Approved
TO HAVE AND TO HOLD, said premises forever.	Initials Date 5/8 VALID FOR A PERIOD OF THIRTY (30) DAYS FROM THE DATE OF ISSUANCE
This deed is executed pursuant to and in the exercise of the pow- by the terms of said deed or deeds in trust delivered to said	

Permanent Index Number(s): 03-02-100-082-1321; 03-02-100-082-1317; 03-02-100Address of the Real Estate: 115 PRAIRIE PARK DR, #503, WHEELING, IL 60090
082-1378

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; and subject only to real estate for 2017 and subsequent years.

mentioned. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any,

recorded or registered in said county.

UNOFFICIAL COPY

	' — ·
BATED this 2 day of May	, 20 /රි
Art arz	
NOT LANDES TRUST AS TRUSTEE OF THE RANDI LAND	FS

STATE OF /	}
Co. le	}SS.
COUNTY OF COOK	ì

REVOCABLE LIVING TRUST DATES AUGUST 16, 2000

I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RANDI LANDES, personally known to me to be the same person whose name is a subscribed to the foregoing instrument, uppeared before me this day in person, and acknowledged that she signed, sealed and delivered this said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official sexi, this $\frac{2}{2}$ day of May, $\frac{20}{15}$

NOTARY PUBLIC

This instrument prepared by:

Shvartsman Law Offices, 400 Skokie Blvd, Suite 220, Northbrook, Plinois 60062.

"OFFICIAL SEAL"
ALEXANDRA DENENBERG
Notary Public, State of Illinois
My Commission Expires 5/1/2021

COUNTY: 195.00
ILLINOIS: 390.00
TOTAL: 585.00
03-02-100-082-1321 | 20180401651379 | 0-192-279-584

1812825024 Page: 3 of 3

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EXHIBIT A

Order No.: 18NW7133395NB

For APN/Parcel ID(s): 03-02-100-082-1321, 03-02-100-082-1377 and 03-02-100-082-1378

PARCEL 1:

UNIT NUMBERS 3-503, F-3-53 AND P3-54 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOT 1 IN PRAIR PARK AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONE OMINIUM RECORDED MARCH 03, 2005 AS DOCUMENT NUMBER 0506203148 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE © 3 63 AND S-3-54, A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED 70 THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148 AND AMENDED FROM 7 IME TO TIME