UNOFFICIAL CO

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1812829054 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/08/2018 09:36 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of record of a certain mortgage from CRAIG A SHANE to CHASE MANHATTAN BANK USA, N.A., dated 09/05/2003 and recorded on 10/17/2003, in Book N/A, at Page N/A, and/or Document 0329020075 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 09-09-201-056-1027

Property Address: 403 COUNTRY LANE DES PLAINES, IL 60016-8807

Witness the due execution hereof by the owner and holder of said mortgage on 05/04/2018.

CHASE BANK USA, NATIONAL ASSOCIATION, F/F/A CHASE MANHATTAN BANK, USA, My Clort's

NATIONAL ASSOCIATION

Arcola Freeman Vice President

State of Louisiana Parish of Ouachita Parish \(\)

arcola Freema

On 05/04/2018, before me appeared Arcola Freeman, to me personally known, who did say that he/she the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANEATTAN BANK, USA, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Janis O. Britton

Lifetime Commission

Loan No.: 0916919016

Doris O. Britton Notary Public ID NO. 67753 Quachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan No.: 0916919016

EXHIBIT "A"

Unit 403 together with its undivided percentage interest in the common elements in Country Homes of Beck Lake Woods Condominium as delineated and defined in the Declaration recorded as Document Number 27402543, as amended from time to time, in the Northeast 1/4 of Section 9, Township 41 North, Range 12, East The sird P. Cook County Clerk's Office of the Third Principal Meridian, in Cook County, Illinois.