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Doc#. 1812829099 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/08/2018 09:59 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0301548244

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DOROTHY HUNTER** to **WELLS FARGO BANK, N.A.** bearing the date 06/01/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1016849065**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-08-306-012-0000

Property is commonly known as: 436 50TH AVE, BELLWOOD, IL 60104.

Dated this 04th day of May in the year 2018
WELLS FARGO BANK, N.A.

Jessica Reaves

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0301548244

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of May in the year 2018, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



SHEILAH MORRIS
COMM EXPIRES: 10/13/2020



SHEILAH MORRIS
Notary Public - State of Florida
My Commission #GG 38533
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

THE SOUTH 38 FEET OF THE NORTH 226 FEET (EXCEPT THE EAST 33 FEET) OF LOT 20 IN E.A. CUMMINGS AND CO.'S GARDEN HOME ADDITION BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD EXCEPTING RIGHT-OF-WAY OF THE MINNESOTA AND NORTHWESTERN RAILWAY COMPANY AND THE AURORA, WHEATON AND CHICAGO RAILROAD COMPANY IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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