UNOFFICIAL COPY

Doc#. 1812829297 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/08/2018 01:11 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0034264606

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JANUSZ K JANIK to WELLS FARGO HOME MORTGAGE, INC bearing the date 08/31/2003 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0331734032</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 IN BLOCK 9 IN PARK TERRACL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, KANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-16-205-006-0000

Property is commonly known as: 4638 SCOTT ST, SCFILLER PARK, IL 60176.

Dated this 07th day of May in the year 2018

WELLS FARGO BANK, N.A., SÚCCESSOR BY MERGEP TO WELLS FARGO HOME MORTGAGE, INC.

FRCILIA CREEN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403022675 DOCR T071805-09:37:52 [C-1] ERCNIL1

D0030580161

1812829297 Page: 2 of 2

UNOFFICIAL COPY

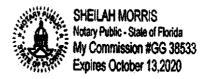
Loan Number 0034264606

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 07th day of May in the year 2018, by Ercilia Green as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 403022675 DOCR T071805-09:37:52 [C-1] ERCNIL1

