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Doc#. 1812829220 Fee: \$56.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/08/2018 11:25 AM Pg: 1 of 5

RECORDATION REQUESTED BY:
MIDLAND STATES BANK
YORKVILLE MAIN
208 E VETERANS PARKWAY
YORKVILLE, IL 60560

WHEN RECORDED MAIL TO:
MIDLAND STATES BANK
DOCUMENT MANAGEMENT
5991 SOUTH HIGHWAY 94
WELDON SPRING, MO 63304

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
ILENE HUEY, LOAN DOCUMENTATION SPECIALIST
MIDLAND STATES BANK
208 E VETERANS PARKWAY
YORKVILLE, IL 60560

MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated May 3, 2018, is made and executed between ALBANY BANK & TRUST COMPANY, N.A. AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 01, 2001 AND KNOW AS TRUST NUMBER 11-5753, whose address is 1437 SPYGLASS CT, ITASCA, IL 60143-0000 (referred to below as "Grantor") and MIDLAND STATES BANK, whose address is 208 E VETERANS PARKWAY, YORKVILLE, IL 60560 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 1, 2016 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

A SEPARATE REAL ESTATE MORTGAGE FROM GRANTOR TO LENDER, DATED DECEMBER 01, 2016 AND RECORDED JANUARY 10, 2017 IN THE OFFICE OF THE COOK COUNTY, IL RECORDER AS DOCUMENT # 1701015104 FOR THE PROPERTY OF 4540 PULASKI RD, CHICAGO, IL 60632; AND SINCE MODIFIED USING MODIFICATION OF MORTGAGE FROM GRANTOR TO LENDER, DATED MARCH 14, 2018, AND RECORDED MARCH 22, 2018 IN THE OFFICE OF THE COOK COUNTY, IL RECORDER AS DOCUMENT # 1808147103; AND SINCE MODIFIED USING MODIFICATION OF MORTGAGE OF EVEN DATE FROM GRANTOR TO LENDER.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

See EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 6190000541

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The Real Property or its address is commonly known as 4540 S PULASKI, CHICAGO, IL 60632. The Real Property tax identification number is 19-03-415-009-0000; 19-03-415-010-0000; 19-03-415-011-0000; 19-03-415-012-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:


TO INCREASE PRINCIPAL AMOUNT TO \$2,855,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 3, 2018.

GRANTOR:

TRUST NUMBER 11-5753

By: 

**ALBANY BANK & TRUST COMPANY UTA DATED MAY 01,
2001 AND KNOW AS TRUST NUMBER 11-5753
, Trustee of TRUST NUMBER 11-5753**

LENDER:

MIDLAND STATES BANK



X _____
Authorized Signer

DeKalb County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

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TRUST ACKNOWLEDGMENT

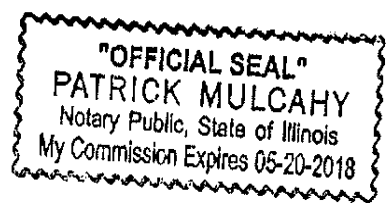
STATE OF Illinois)
)
 COUNTY OF Cook) SS
)

On this 4 day of May, 2018 before me, the undersigned Notary Public, personally appeared **ALBANY BANK & TRUST COMPANY UTA DATED MAY 01, 2001 AND KNOW AS TRUST NUMBER 11-5753**, Trustee of TRUST NUMBER 11-5753, and known to me to be an authorized trustee or agent of the trust that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the trust, by authority set forth in the trust documents or, by authority of statute, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Modification and in fact executed the Modification on behalf of the trust.

By *Patrick Mulcahy* Residing at Chicago, IL

Notary Public In and for the State of IL

My commission expires 5-20-2018



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MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT

STATE OF IL

COUNTY OF Grundy

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On this 4th day of May, 2019 before me, the undersigned Notary Public, personally appeared Matt Pennison and known to me to be the LRM, authorized agent for **MIDLAND STATES BANK** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **MIDLAND STATES BANK**, duly authorized by **MIDLAND STATES BANK** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **MIDLAND STATES BANK**.

By Matthew Cash Residing at Morris

Notary Public in and for the State of IL

My commission expires 02/09/2022

Cook County Clerk's Office

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EXHIBIT A

DESCRIPTION: LOTS 87, 88 AND 89, TAKEN AS A TRACT (EXCEPT THAT PART TAKEN FOR WIDENING OF SOUTH PULASKI ROAD) IN FREDERICK H. BARTLETT'S 47TH STREET SUBDIVISION OF LOT "C" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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