UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1812947033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/09/2018 10:02 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from BRETT ROOKS AND THEADORA ROOKS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 12/26/2012 and recorded on 01/08/2013, in Book N/A, at Page N/A, and/or Document 1300808359 in the Recorder's Crifice of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 16-17-310-008-000

Property Address: 1018 HIGHLAND AVE OAK PARI, 11, 60304

Witness the due execution hereof by the owner and holder of said mortgage on 05/07/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC.

Ingrid Whitty Vice President

State of LA Parish of Quachita

15 Clarks On 05/07/2018, before me appeared Ingrid Whitty, to me personally known, who did say the before the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1679557234

STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

MIN: 100196399003178298

MERS Phone (if applicable): 1-888-679-6377

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LOAN NUMBER: 1679557234

EXHIBIT A

LOT 33 IN BLOCK 2, IN KENT'S SUBDIVISION OF BLOCKS 2 AND 3 IN GREENDALE, A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF TO LINOIS OF COOK COUNTY Clerk's Office SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.