

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1812949182 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2018 01:08 PM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

\*0642020283\*

## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0642020283 "GANGO" Lender ID:LAJ Cook, Illinois  
MIN #: 100011502166724104 SLS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ARNEL R GANGO, A SINGLE PERSON, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 12/13/2006 Recorded: 01/05/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0700508256, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT NUMBER 1-1A AND GARAGE G-1-1A IN RIDGE POINT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98725017 AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 28-18-101-044-1001

Property Address: 6810 RIDGE POINT DR UNIT 1A, OAK FOREST, IL 60452

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS  
On May 8th, 2018

By: 

OMAR BASPED, Vice-President


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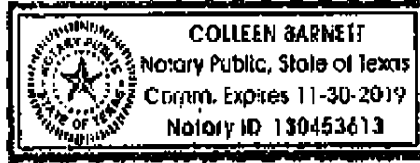
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STATE OF Texas  
COUNTY OF Dallas

On May 8th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared OMAR BASPED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
COLLEEN BARNETT  
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:  
Melissa Tanner, NATIONSTAR MORTGAGE D&A MP, COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office