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Doc#: 1812957054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/09/2018 09:40 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
**1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410**
When recorded mail to:
**CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323**



7103458746+22923+8024

Tax ID: 05-27-301-020

Property Address:
**1326 ASHLAND AVENUE
WILMETTE, IL 60091**

This space for Recorder's use



650023042

MIN #: 10002007103-587464

MERS Phone #: 1-888-679-6377

Case Nbr: 7103458746

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOHN E GLASGOW AND JANET G GLASGOW, HUSBAND AND WIFE**

Date of Mortgage: 03/15/2011 Original Loan Amount: \$417,000.00

Recorded in **COOK COUNTY, IL** on: 04/25/2011, book N/A, page N/A and instrument number **1111549074**

Property Legal Description:

THE EAST 1/2 OF LOT 13 IN BLOCK 10 IN GAGES ADDITION TO THE VILLAGE OF WILMETTE IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 05-27-301-020.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on MAY 04 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS

By 

Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On MAY 04 2018, before me, ~~Cynthia A Phipps~~, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Michelle L. Eichmann
Notary Public of New Jersey
Commission Expires July 12, 2020

Notary Public: ~~Cynthia A Phipps~~
My Commission Expires : ~~07/07/2020~~

Property of County Clerk's Office