## **UNOFFICIAL CO**

Doc#. 1812957033 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/09/2018 09:34 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CRAIG KING SR AND SHARON KING to MORTGAGE ELECTRONIC PUGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS bearing the date 10/18/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0630521059**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 20-27-216-032-0000

Property is commonly known as: 7354 S VERNON A v 2 # 56, CHICAGO, IL 60619-1778.

Dated this 02nd day of May in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTE'AS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS JUNE C

SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 402931110 MIN 100015700073361426 MERS PHONE 1-888-679-6377 MERS Mailing Addre s: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011805-08:03:51 [C-2] ERCNIL1





\*D0030498839\*

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### **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of May in the year 2018, by Susan Schotsch as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 05/05/2020** 



**NICOLE SHIELDS** Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 402931110 MIN 100015700073361426 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011805-08:03:51 [C-2] ERCNIL1





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# **UNOFFICIAL COPY**

### Exhibit A

POLLOWING DESCRIBED REAL ESTATE IN COOK COUNTY,

THE FOLLOWING DESCRIBED RUAL ESTATE IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE APPURTENANCES ATTACHED THERETO:

LOT 9 (EXCEPT THE NORTH 10 FEET THEREOF) AND THE NORTH 20
FEET OF LOT 10 IN BLOCK 2 IN M. ELIFIELD'S SUBDIVISION OF
LOTS 6 TO 10, INCLUSIVE IN BLOCK 2 IN WILLIAM FLEMING'S
SUBDIVISION OF THE SOUTHWEST 4 OF THE NORTHEAST 4 OF
SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS