

# UNOFFICIAL COPY

Doc#. 1812901173 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2018 11:53 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

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3880086

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A. by First American Mortgage Solutions, LLC, as Attorney-in-Fact**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by MICHAEL R LEFKOW, JULIANA LEFKOW, dated 10/09/2008 and recorded on 11/14/2008 in the Recorder's Office of Cook county, in the State of Illinois, as Document Number 0831903018, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **THAT PART OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF THE SOUTH HALF (1/2) OF SAID SOUTH EAST QUARTER (1/4) NINE HUNDRED AND TWENTY FOUR (924) FEET EAST OF THE NORTH WEST CORNER OF THE SOUTH HALF (1/2) OF SAID SOUTH EAST QUARTER (1/4); THENCE SOUTH ON A LINE NINE HUNDRED AND TWENTY FOUR (924) FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST QUARTER (1/4) SIX HUNDRED FIFTY NINE AND SEVENTY FIVE ONE HUNDREDTHS (659.75) FEET MORE OR LESS, TO THE SOUTH LINE OF THE NORTH HALF (1/2) OF THE SOUTH HALF (1/2) OF SAID SOUTH EAST QUARTER (1/4); THENCE EAST ALONG SAID SOUTH LINE ONE HUNDRED AND THIRTY TWO (132) FEET; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SAID SOUTH EAST QUARTER (1/4) OF THE NORTH LINE OF THE SOUTH HALF (1/2) OF SAID SOUTH EAST QUARTER (1/4); THENCE WEST ALONG SAID NORTH LINE ONE HUNDRED AND THIRTY TWO (132) FEET TO THE PLACE OF BEGINNING. (EXTENDING IRON SAID TRACT THE WEST 70 FEET THEREOF; AND EXCEPTING FROM SAID TRACT THE SOUTH 360 FEET THEREOF).**

Property Address: 2223 WALTERS AVENUE NORTHBROOK, IL 60062  
PIN: 04-09-411-075-0000

WITNESS my hand this date of 05/09/2018.

**Bank of America, N.A. by First American Mortgage Solutions, LLC, as Attorney-in-Fact**

*Jeffrey C. Evans*

Jeffrey C. Evans  
Assistant Secretary

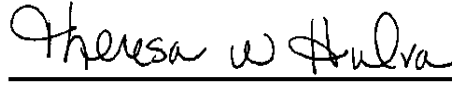
STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Jeffrey C. Evans, Assistant Secretary of First American Mortgage Solutions, LLC, as Attorney-in-Fact for Bank of America, N.A.

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Date: 05/09/2018

**THERESA W HULVA**  
**Electronic Notary Public**  
**Guilford Co., North Carolina**  
**My Commission Expires April 27, 2020**

  
Theresa W. Hulva, Notary Public

MICHAEL R LEFKOW  
2223 WALTERS AVENUE  
NORTHBROOK IL 60062

**Document Prepared By**  
**First American Mortgage Solutions, LLC**  
**When Recorded Return To:**  
Bank of America, N.A  
TX2-979-01-30 / Lien Release  
4500 Amon Carter Blvd  
Fort Worth TX 76155  
(800) 669-6607

Property of Cook County Clerk's Office