

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1812906065 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2018 10:32 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RAYMOND J BOYLE AND DEBORA A BOYLE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/25/2016** and recorded on **04/07/2016**, in Book N/A, at Page N/A, and/or Document **1609856138** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **09-35-300-004-0000**

Property Address: **615 S WESTERN AVE PARK RIDGE, IL 60068**

Witness the due execution hereof by the owner and holder of said mortgage on 05/07/2018.

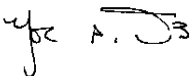
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Darlene Foreman  
Vice President

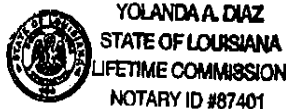
State of LA }  
Parish of Ouachita }

On **05/07/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**

Loan No.: 1110655623



MIN: **100412800020377795**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1110655623

## EXHIBIT "A"

LOT TWENTY (20) IN BLOCK 6 (6) IN ARTHUR DUNAS' HIGHLAND PARK  
ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF  
THE SOUTHWEST QUARTER (1/4) LYING NORTH OF TALCOTT, IN SECTION 35,  
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office