# **UNOFFICIAL COPY**

PREPARED BY:

Morton J. Rubin Attorney at Law 3330 Dundee Rd., Suite C-4 Northbrook, IL 60062

MAIL TAX BILL TO:

Harris Spanier and Sheila Spanier 7746 N. Sheridan Rd., Unit 4R Chicago, IL 60626 Doc#. 1812906010 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/09/2018 09:50 AM Pg: 1 of 2

Dec ID 20180501662609

ST/CO Stamp 1-612-371-232 ST Tax \$305.00 CO Tax \$152.50

City Stamp 1-037-645-088 City Tax: \$3,202.50

## MAIL RECORDED DEED TO:

Thomas Brabec
Attorney at Law
18154 Harwood Ave., Suite 204
Homewood, 12 50430
Chicago Title 23

IRPN WESTO TO ONB

TRUSTEES DEED

Witnesseth, That said party of the first part in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable considerations in hand pair, uoes hereby grant(s), sell(s), and convey(s) unto said party of the second part, the following describer real estate, situated in **Cook** County, State of Illinois, to wit:

UNIT 29 & P-7 & K IN THE LAKEVIEW POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

### PARCEL 1:

LOTS 1 TO 7 INCLUSIVE (EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET; THENCE NORTH TO A POINT ON THE NORTH LINE OF SAID LOT 7, 33.51 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE WEST TO THE NORTH WEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING) IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 44 TO 46 IN LOWEN MEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON, ALSO OF LOTS 1, 2 (EXCEPT THE WEST 20 FEET OF SAID LOT 2) IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON ALSO THE VACATED PART OF SHERIDAN ROAD DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH EAST CORNER OF LOT 1 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE SOUTH WEST CORNER OF LOT 44 IN LOWEN MEYER'S LAKESIDE TERRACE ADDITION TO EVANSTON; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 44 TO THE NORTH WEST CORNER THEREOF; THENCE WEST IN A STRAIGHT LINE TO THE NORTH EAST CORNER OF LOT 2 IN BLOCK 1 IN FERGUSON'S BIRCHWOOD ADDITION TO EVANSTON; THENCE SOUTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING ALL IN THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOT 7 IN FERGUSON BIRCH PARK ADDITION TO EVANSTON DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7; THENCE EAST 51.94 FEET: THENCE NORTHERLY ON A STRAIGHT LINE TO A POINT ON THE NORTH LINE OF SAID

1812906010 Page: 2 of 2

LOT 7, 38.61 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT TO THE POINT OF BEGINNING; IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

ALL THAT PART OF THE EAST-WEST 16 FOOT VACATED ALLEY, LYING NORTH OF THE NORTH LINE OF LOTS 1 TO 7, BOTH INCLUSIVE, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON, AFORESAID, WHICH LIES WEST OF THE WEST LINE OF N. SHERIDAN ROAD EXTENDED NORTH AND EAST OF THE WEST LINE OF LOT 7, EXTENDED NORTH, IN FERGUSON'S BIRCH PARK ADDITION TO EVANSTON.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030097477, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s):

11-29-101-033-1110, 11-29-101-033-1130 and 11-29-101-033-1121

Property Address:

7746 N. Sheridan Rd., Unit 4R, Chicago, IL 60626

Together with the tenements and accurrenances thereunto belonging.

Subject, however to general real estate taxes not due and payable at time of closing; special assessments confirmed after Contract date, building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

TO HAVE and TO HOLD the same unto said party of the second part, and to the proper use, benefit, and behold forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said deed or deeds in trust delivered to said Trustee in pursuance of the trust agreement above mentioned.

Dated thisAy	/ 🤰 day of 2018.	9
x Thie	Calin Ros	- x 5/3/130
	wley, Trustee of the Lorie Frust dated March 19, 199 tember 6, 2006	7
STATE OF	1L )	"OFFICIAL SEAL" ANTHONY D. ZOLNIERCZYK
COUNTY OF	(ook) SS.	My Commission Expires 02/24/19
I the undersions	d. a Natary Bublic in and fo	regid County in the State aforesaid do hereby certify that

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Lorie Cohen Rowley, Trustee of the Lorie Brustin Cohen Trust dated March 19, 1997 as restated September 6, 2006 and , personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their, free and voluntary act for the uses and purposes set forth therein.

Given under my hand and notarial seal, this \_\_\_\_3\_\_ day of \_\_\_\_\_\_\_, 2018.

Notary Public

"OFFICIAL SEAL"
ANTHONY D. ZOLNIERCZ
Notary Public, State of Illin
My Commission Expires 02/2/2013