| Prapared Gabriel Band  | OFFIC                 | IAL CO                                |   |
|--|-----------------------|---------------------------------------|---|
| 3919 S. Clinton Stickney   |                       |                                       | *1812906155D*<br>Doc# 1812906155 Fee \$64.00  |
| 10. 60402  | QUITCLAI              | M DEED                                | RHSP FEE:\$9.00 RPRF FEE: \$1.00<br>AFFIDAVIT FEE: \$2.00   |
| PIN! 19-06-102-041   |                       |                                       | KAREN A.YARBROUGH   |
| 19-06  | N.                    | 18                                    | COOK COUNTY RECORDER OF DEEDS   |
|  | of May                | ,200                                  | DATE: 05/09/2018 12:47 PM PG: 1 OF 3  |
| in the county of <u>COOK</u>   | in the state of       |                                       | <u> </u>  |
| IL O, An   | gela Kangi            | who shall be identify                 | e city and state of Stickness fied as GRANTOR,  |
| and Cabrel Ras   | ngel                  | who is identified                     | d as the GRANTEE.   |
|  | Ox                    |                                       | _   |
| The GRANTOR, on behalf of partne   | rs, heirs or successo | rs for and in conside                 | eration of the sum of   |
| \$ 1.00 conveys and quit cla   | ims the carrent poss  | ession of the follow                  | ing property that bears   |
| the legal description of:  | 0/                    |                                       |   |
| to the GRANTEE.  \( \sum_{\text{Cryscolog}} \mathrel{\text{R}} \text{Cryscolog} \mathrel{\text{R}} \text{Cryscolog} \text{Cryscolog} \text{R} \text{Cryscolog} \text{Cryscolog} \text{R} \text{Cryscolog} Cr | cycl Da               | ted this day                          | y of May , 20 17  |
| I, LEIGHTON SITEZL   | Natare D              | .hli. in and fantha                   | otata as (Saint Anni S  |
| do hereby certify that on this 8   | <i></i>               |                                       |   |
| · · · · · · · · · · · · · · · · · · ·  |                       | -                                     |   |
| me known to be or satisfactorily prov  | en me individual de   | scribed in and who                    | executed the totakous updancer.   |
| NOTARY PUBLIC in and for the St  | tate of   LLIA        | ی د                                   |   |
| My commission expires 10 50  | 2020                  |                                       |   |
| Mill   |                       |                                       | LEIGHTON J. SHELL OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires October 30, 2020 |
| VILLAGE OF<br>TRANSACTION EXEMP<br>ESTATE TRANSFER TA<br>PARAGRAPH E<br>DATEDITIS & DAY<br>VILLAGE OF  | X ACCORDING TO        | Property:<br>39195. Cli<br>Sticknes 1 | nton BampleWords D  |

1812906155 Page: 2 of 3

# **UNOFFICIAL COPY**

## Office of the Cook County Clerk

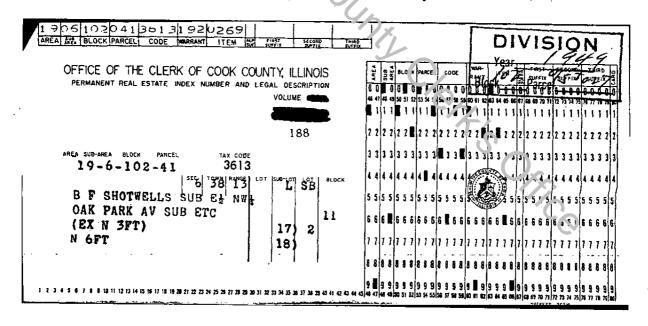
### Map Department Legal Description Records

#### P.I.N. Number: 19061020410000

The legal description car i(:) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of out instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website <a href="https://www.cookcountyclerk.com">www.cookcountyclerk.com</a>

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.



# JNOFFICIAL

#### GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

**GRANTOR SECTION** The **GRANTOR** or her/his agent, affirms that, to the best of her/his knowledge, the name of the **GRANTEE** shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or enother entity recognized as a person and cutt orized to do business or acquire and hold title to real estate under the laws of the State of Illinois. SIGNATURE: DATED: GRANTOR NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRANTOR signature. Subscribed and sworn to before me, Name of Notary Public: AFFIX NOTARY STAMP BELOW By the said (Name of Grantor): LEIGHTON J. SHELL On this date of: OFFICIAL SE Notary Public, State of Illinois NOTARY SIGNATURE Ay Commission Expires October 30, 2020 **GRANTEE SECTION** The GRANTEE or her/his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial Interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a permership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a per on and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois. SIGNATURE:

CANTEE OF AGENT GRANTEE NOTARY SECTION: The below section is to be completed by the NOTARY who witnesses the GRALITEE & Best.

Subscribed and sworn to before me, Name of Notary Public:

E184

AFFIX NOTARY STAMP BYLLY

(3abrill) By the said (Name of Grantse):

On this date of:

NOTARY SIGNATURE

DATED:

LEIGHTON J. SHELL OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires October 30, 2020

### CRIMINAL LIABILITY NOTICE

Pursuant to Section 55 (LCS 5/3-5020(b)(2), Any person who knowingly submits a false Pursuant to Security of a GRANTEE shall be guilty of a CLASS C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)

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rev. on 10.17.2016