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1812906185
Doc# 1812906185 Fee \$42.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 05/09/2018 03:50 PM PG: 1 OF 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
SUSAN BURNS

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 1000312-0001112839-5 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 0924479RL1



Loan#: 2000066346

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: NINOS T KHOUCHABA AND TINA J KHOUCHABA, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 26, 2013 Recorded on: SEPTEMBER 03, 2013 as Instrument No. 1324650015 in Book No. --- at Page No. ---

Property Address: 3123 W WALLEN AVE, CHICAGO, IL 60645-0000
County of COOK, State of ILLINOIS
PIN# 10-36-300-043-0000

Legal Description: See Attached Exhibit

S Yes
P 3
S 10
M 10
SC Yes
E Yes
INT Yes
D May 8 2018

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Loan#: 2000066346 Srv#: 4904479RL1

Page 2

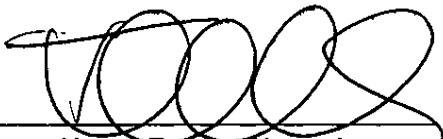
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 30 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS

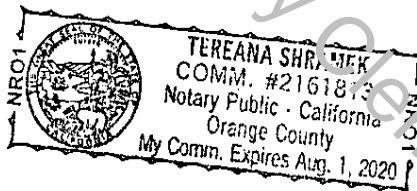
By: 
Jennifer Fuentes, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE } ss.

On APR 30 2018, before me, Tereana Shramek, a Notary Public, personally appeared Jennifer Fuentes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Tereana Shramek



Property of County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOT 27 IN REGENTS PARK SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 5, 2003 AS DOCUMENT NUMBER 0321718075, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS OVER AND UPON W. W ALLEN AVENUE (PRIVATE STREET) FOR THE BENEFIT OF LOTS DESCRIBED IN PARCEL 1 AS SET FORTH IN THE PLAT OF REGENTS PARK SUBDIVISION RECORDED AUGUST 5, 2003 AS DOCUMENT NUMBER 0321718075.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF LOTS 1, 2, AND 8 DESCRIBED IN PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE GRANT OF EASEMENT RECORDED JUNE 3, 2004 AS DOCUMENT NUMBER 0415533180, OVER A PARCEL OF LAND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2 (EXCEPT THE WEST 63.00 FEET THEREOF) IN THE SUBDIVISION OF THE WEST 1/2 (IN AREA) OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LING NORTH OF THE INDIAN BOUNDARY LINE, DESCRIBED AS BEGINNING AT INTERSECTION OF THE EAST LINE OF NORTH KEDZIE AVENUE AND THE SOUTH LINE OF LOT 2 AFORESAID; THENCE NORTH 01 DEGREES 33 MINUTES 25 SECONDS EAST, ALONG THE EAST LINE OF NORTH KEDZIE AVENUE, 16.01 FEET TO A LINE 16.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 2 AFORESAID; THENCE NORTH 89 DEGREES 50 MINUTES 43 SECONDS EAST, ALONG AFORESAID PARALLEL LINE, 330.00 FEET; THENCE SOUTH 01 DEGREES 33 MINUTES 25 SECONDS WEST 16.01 FEET TO THE SOUTH LINE OF LOT 2 AFORESAID; THENCE SOUTH 89 DEGREES 50 MINUTES 43 SECONDS WEST, ALONG THE SOUTH LINE OF LOT 2 AFORESAID, 330.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

4904479RL1