

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#: 1812906109 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2018 11:41 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY:** KATRINA MARIE  
PERKINS

Loan Number: \*\*\*\*\*1298

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DANIEL M COLGAN AND KATHLEEN KELLY COLGAN, HIS WIFE

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Dated: 06/26/2004 Recorded: 07/08/2004 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 0419004006

Legal Description: THE SOUTHERLY 40 FEET OF THE NORTHERLY 80 FEET OF LOTS 15, 16, 17 AND OF THE EASTERLY 1/2 OF LOT 18 (TAKEN AS A TRACT) IN BLOCK 9 IN THE FIRST ADDITION TO BECKER'S EDGEBROOK FOREST PRESERVE ADDITION, BEING A SUBDIVISION OF LOT 17 AND THE SOUTHERLY 1/2 OF LOT 16 IN THE SUBDIVISION OF BRONSON'S PART OF THE CALDWELL RESERVE IN SECTION 4, TOWNSHIP 40 AND TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-04-218-067-0000

County: Cook County, State of IL

Property Address: 6106 N LEADER AVE, CHICAGO, IL 60646

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/08/2018.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.  
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER  
ONE BANK, N.A.**



By: LISA L. COLEMAN

Title: Officer

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State of VA }  
County of Henrico }

This instrument was acknowledged before me on 05/08/2018 by LISA L. COLEMAN, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CHARMAINE M. DAVIS  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 318745  
MY COMMISSION EXP. AUG. 31, 2018



Notary Public: CHARMAINE M.  
DAVIS  
My Commission Expires:  
**08/31/2018**

Property of Cook County Clerk's Office