

UNOFFICIAL COPY



Doc# 1812913017 Fee \$40.00

RHSP FEE:\$9.00 APRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/09/2018 10:21 AM PG: 1 OF 2

Account Number: 5701696543

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **KEVIN BALDWIN AND ALLISON BALDWIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS OR TENANTS IN COMMON**, as Mortgagors to **FIRSTMERIT BANK, N.A.** to which The Huntington National Bank is successor by merger and recorded on **04/12/2016**, and recorded in **Doc # 1610308134**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **1019 W OAKDALE AVE, CHICAGO, IL 60657** and described further as:

LEGAL ATTACHED
PARCEL NUMBER 14-29-220-013

Dated: MAY 01 2018

The Huntington National Bank
successor by merger to **FIRSTMERIT BANK,**
N.A.
[Signature]
SIGNED: MELISSA A MURRAY
TITLE: ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this MAY 01 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

[Signature]

Notary Public

This Document was prepared by ELYSIA PIECHOTA

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231

Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus Oh 43231



AMANDA S. KELLEY
Notary Public, State of Ohio
My Comm. Expires May 3, 2022
Recorded in Franklin County

S 4
P 2
S M
M M
SC 4
E 4
INT 9/16
D 5-9-18

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LEGAL DESCRIPTION

Order No.: 16026484NA

For APN/Parcel ID(s): 14-29-220-013-0000

LOT 14 IN J. LOGEMANN'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 1 IN THE SUBDIVISION OF OUTLOT 6 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office