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1812922008

Doc# 1812922008 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/09/2018 10:08 AM PG: 1 OF 2

Mail to:
Guardian Credit Union
11220 W. Oklahoma Ave,
West Allis, WI 53227

Space Above This Line For Recording Data

Release of Mortgage

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That GUARDIAN CREDIT UNION, a STATE-CHARTERED CREDIT UNION, existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the Mortgage herein after mentioned and the cancellation of all the notes thereby acknowledged, the sum of one dollar, and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby RELEASE, REMISE, CONVEY, AND QUIT-CLAIM unto Borrowers, CHERYL L SMITH AND JAMES ROBERT SMITH, JR. WIFE AND HUSBAND, and their heirs, legal representatives, and assigns, all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE dated the JULY 31, 2006 and recorded on OCTOBER 29, 2008 in the Recorder's Office of Cook County, in the State of Illinois, as Document # 0830313006, the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE EAST 18.75 FEET OF LOT 28, LOT 27 (EXCEPT THE EAST 8.75 FEET THEREOF) IN BLOCK 9 IN IRA HOLME'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER: 26-06-124-051

PROPERTY ADDRESS: 2536 EAST 91ST STREET, CHICAGO, ILLINOIS 60617

S N
P 2
S M
M N
SC 4
E 7
INT 9/16
D 5-8-18

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Nicole Romanowicz AVP Mortgage Lending

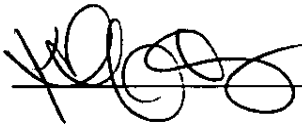
GUARDIAN CREDIT UNION

By: NICOLE ROMANOWICZ, its AVP of MORTGAGE LENDING

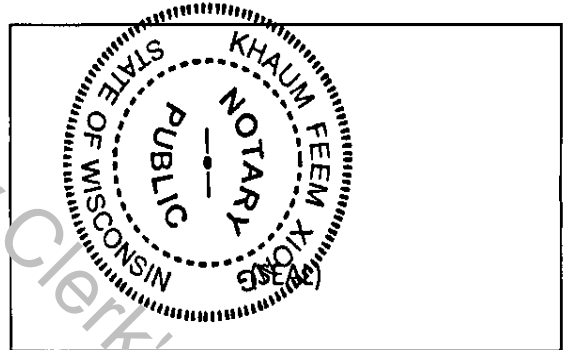
STATE OF WISCONSIN)
COUNTY OF MILWAUKEE)

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT **NICOLE ROMANOWICZ**, personally known to me to be the same person(s) whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they/he/she signed, sealed and delivered the said instrument as their/his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 23RD day of MARCH, 2018.



Notary Public



My commission expires on: JANUARY 19, 2020

Prepared By:
KHAUM XIONG

