

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1812929059 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/09/2018 09:34 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0645540725

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0645540725 "JENSEN" Lender ID:LAG Cook, Illinois
MIN #: 100011500083594840 SLS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by ELIZABETH A. JENSEN, UNMARRIED, originally to BANK OF SHOREWOOD, in the County of Cook, and the State of Illinois, Dated: 01/27/2004 Recorded: 02/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0405435134, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT FOUR (4) EXCEPT THE NORTH 15.0 FEET THEREOF, LOT FIVE (5) AND THE NORTH 5.0 FEET OF LOT SIX (6) IN BLOCK (5) IN LANSING MEADOWS, BEING A SUBDIVISION (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET; AND EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE OF ILLINOIS.

Assessor's/Tax ID No. 30-31-221-068-0000
Property Address: 18113 SCHOOL STREET, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS
On May 7th, 2018



By: _____
MOHAMED HAMEED, Vice-President


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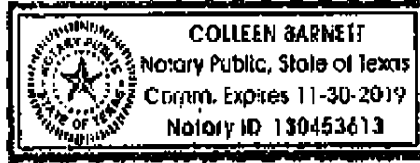
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STATE OF Texas
COUNTY OF Dallas

On May 7th, 2018, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



(This area for notarial seal)

Prepared By:
Melissa Tanner, NATIONSTAR MORTGAGE D&A MP, COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office