

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1812929213 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2018 11:14 AM Pg: 1 of 3

**JAMES WEAVER**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**1000426891**  
**GERALD P CAMPIONE**  
PO Date: 05/01/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100348621305230056**  
**MERS PHONE: 1-888-679-6377**

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**GERALD P CAMPIONE AND LORI A CAMPIONE, HUSBAND AND WIFE, AS JOINT TENANTS**  
to **PACOR MORTGAGE CORP.** dated **June 21, 2013** calling for the original principal sum of dollars **(\$65,000.00)**,  
and recorded in Mortgage Record , page and/or instrument # **1320335149**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**2541 WALNUT ST, BLUE ISLAND IL - 60406**  
Tax Parcel No. **24-36-212-003-0000, 24-36-212-022-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **8th** day of **May, 2018**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PACOR MORTGAGE CORP.**  
its successors and assigns

By



\_\_\_\_\_  
**MICHELLE F PYBURN**  
Its **ASSISTANT SECRETARY**

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MERS # 100348621305230056 MERS PHONE: 1-888-679-6377

GERALD P CAMPIONE

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of May, 2018, personally appeared MICHELLE F PYEORN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR PACOR MORTGAGE CORP. its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Max Flohre*  
  
**MAX FLOHRE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**November 02, 2021**

\_\_\_\_\_  
Notary Public  
**MAX FLOHRE**  
My commission expires **11/2/2021**

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**GERALD P CAMPIONE**

**1000426891**

PO Date: **05/01/2018**

## EXHIBIT A

PARCEL 1: LOT 1 (EXCEPT THE EAST 67-1/2 FEET THEREOF) AND THE NORTH 1/2 OF THE VACATED ALLEY SOUTH OF AND ADJOINING SUBJECT LAND, IN MANDANA BARTON'S SUBDIVISION OF BLOCK 13 IN YOUNG'S ADDITION TO BLUE ISLAND SAID ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF THE VACATED ALLEY (EXCEPTING THEREFROM THAT PART THEREOF LYING WEST OF A LINE DRAWN ACROSS SAID SOUTH 1/2, 124 FEET EAST OF, DISTANT FROM AND PARALLEL WITH THE WEST LINE OF BLOCK 13), LYING NORTH OF AND ADJOINING LOT 5 (EXCEPT THE EAST 6 FEET 7 INCHES THEREOF), AND THAT PART OF LOT 5 LYING NORTH OF A LINE THAT IS 25 FEET SOUTH OF AND PARALLEL WITH THE CENTERLINE OF AFORESAID VACATED ALLEY (EXCEPTING THEREFROM THE EAST 6 FEET 7 INCHES OF SAID LOT; AND ALSO EXCEPTING FROM SAID LOT THAT PART LYING WEST OF A LINE THAT IS 124 FEET EAST OF, DISTANT FROM AND PARALLEL WITH THE WEST LINE OF BLOCK 13), ALL IN MANDANA BARTON'S SUBDIVISION OF BLOCK 13 IN YOUNG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.