

# UNOFFICIAL COPY

Doc#: 1812929393 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2018 01:51 PM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID\_2523375381525234

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

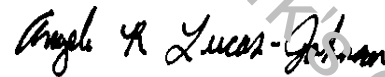
KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **KYUNG SOO PARK, JUNG H PARK**, dated **08/07/2003** and recorded on **09/23/2003** in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book N/A of Official Records Page N/A as Document Number **0326635037**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: **THE NORTH 52.14 FEET OF LOT 45 (AS MEASURED ALONG THE EAST LINE THEREOF; THE SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 45) IN CHESTERFIELD NILES RESUBDIVISION UNIT NO. 1 OF PART OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **8707 N SHERMER ROAD NILES, IL 60714**  
PIN: **10-19-126-091-0000**

WITNESS my hand this date of 05/09/2018.

**Mortgage Electronic Registration Systems, Inc.**




Angela R Lucas-Johnson  
Assistant Secretary

STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela R Lucas-Johnson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.

Date: **05/09/2018**

**THERESA W HULVA**  
Electronic Notary Public  
Guilford Co., North Carolina  
My Commission Expires April 27, 2020

  
Theresa W. Hulva, Notary Public

KYUNG SOO PARK, JUNG H PARK  
8707 N Shermer Rd  
Niles IL 60714

**Document Prepared By**  
**First American Mortgage Solutions, LLC**

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**When Recorded Return To:**

Bank of America, N.A.

TX2-979-01-19 REL

P.O. BOX 619040

Dallas TX 75261-9943

(800) 669-6607

Property of Cook County Clerk's Office