## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1812929398 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/09/2018 01:53 PM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MALLIKAR. O.V. R. KANNEGANTI AND PADMAVATHI KANNEGANTI to JPMORGAN CHASE BANK, N.A., dated 03/25/2013 and recorded on 04/15/2013, in Book N/A, at Page N/A, and/or Document 1310539119 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 02-28-403-002-0000

Property Address: 2502 HIGHLAND DR PALATINE, IL 60067

Witness the due execution hereof by the owner and holder of said mortgage on 05/08/2018.

JPMORGAN CHASE BANK, N.A.

Darlene Foreman

Vice President

State of LA Parish of Quachita

JUNIL CLOPKS On 05/08/2018, before me appeared Darlene Foreman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 7600179548

YOLANDA ALDIAZ STATE OF LOUISIANA JETTIME COMMISSION **NOTARY ID #87401** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No.: 7600179548

### EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 2 IN BLOCK 4 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED AS DOCUMENT 14369552, ALL IN TOWNSHIP 42

NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1972 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.

