

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1812929417 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2018 01:56 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JULIE A NOGAN** to **JPMORGAN CHASE BANK, N.A.** , dated **10/06/2017** and recorded on **10/23/2017** , in Book **N/A** , at Page **N/A** , and/or Document **1729646214** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-02-203-064-1039**  
Property Address: **703 E WHISPERING OAKS DR, PALATINE, IL 60074**  
Witness the due execution hereof by the owner and holder of said mortgage on **05/08/2018**.  
**JPMORGAN CHASE BANK, N.A.**

*Darlene Foreman*

Darlene Foreman  
Vice President

State of LA }  
Parish of Ouachita }

On **05/08/2018** , before me appeared **Darlene Foreman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Yolanda A. Diaz*

Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

Loan No.: 7672142183

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 7672142183

## EXHIBIT "A"

PARCEL 1: UNIT 13-1 LM IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993 AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS . PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID. TAX ID: 02-02-203-064-1039.

Property of Cook County Clerk's Office