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Doc#. 1812929428 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/09/2018 01:57 PM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
**1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410**

When recorded mail to:
CoreLogic Recording Services
**1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323**



7111015504+22051+8024

Tax ID: 03-09-408-030-0000

Property Address:
**1501 CHIPPEWA TRAIL
WHEELING, IL 60090**

This space for Recorder's use



650023113

MIN #: 10052600000018187

MERS Phone #: 1-888-679-6377

Case Nbr: 7111015504

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **XOCHITL C. AMEZCUA, A SINGLE WOMAN**

Date of Mortgage: 10/06/2010 Original Loan Amount: \$112,000.00

Recorded in **COOK COUNTY, IL** on: 11/18/2010, book N/A, page N/A and instrument number 1832255207

Property Legal Description:

LOT 71, EXCEPT THE WEST 37.41 FEET (AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF) IN MALIBU UNIT 1, BEING A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1979 AS DOCUMENT 24976095, IN COOK COUNTY, ILLINOIS.

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on MAY 04 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: 

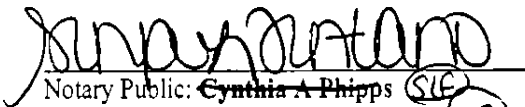
Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

Sonja L. Fontano (SLF)

On MAY 04 2018, before me, ~~Cynthia A Phipps~~ (SLF), a Notary Public, personally appeared **Michelle Elizardo-Young, Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WOODFIELD PLANNING CORPORATION, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: ~~Cynthia A Phipps~~ (SLF)

My Commission Expires : ~~07/07/2020~~ (SLF)

Sonja L. Fontano

Notary Public of New Jersey

Commission Expires June 15, 2020

COOK COUNTY CLERK'S OFFICE