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Doc# 1813041154 Fee \$40.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2018 01:10 PM PG: 1 OF 2

RETURN TO:

**Thomas J Fiddler
13 Averill Ct
North Barrington, IL 60010-6966**

Prepared by:
ABarrett
Home State Bank
40 Grant Street
Crystal Lake, IL 60014

Release of Mortgage by Corporation

Know All Men by These Presents,

THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto **Thomas J Fiddler**

of the County of **Cook** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **28th day of May, 2009 AD** and recorded on the 15th day of June, 2009 in the Recorder's Office of **Cook** County, in the State of Illinois in, as Document No.**0916654064** to the premises therein described, situated in the county of **Cook** and State of Illinois as follows, to wit:

UNIT 2, TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AS A LIMITED COMMON ELEMENT, IN THE 2922 WEST FULTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 44 IN WILLIAM D. KERFOOT'S SUBDIVISION OF THE SOUTH 150 FEET OF BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3, 4, 5, 10, 11 AND 12 IN LEE AND OTHERS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 27, 2009 AS DOCUMENT 0914718056 IN COOK COUNTY, ILLINOIS.

PIN # 16-12-306-038-0000

The Real Property is commonly known: **2922 W Fulton Street #1
Chicago, IL 60612**

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Retail Loan Officer this 18th day of April, AD 2018

HOME STATE BANK / NATIONAL ASSOCIATION

By 
David Paxson, Retail Loan Officer

STATE OF ILLINOIS)
) SS
County of McHenry)

I, the undersigned notary public in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That David Paxson, Retail Loan Officer personally known to me to be the Retail Loan Officer of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Retail Loan Officer and, they signed and delivered the said instrument of writing as Retail Loan Officer of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal
This 18th day of April, AD 2018



