

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY A HILE - US BANK (KY)



Doc# 1813044074 Fee \$42.00

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2018 04:09 PM PG: 1 OF 3

MERS MIN#: 100021278929127418 PHONE#: (888) 679-6377

Investor #: 101 Service#: 1666084RL1



Loan#: 7892912741

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JEREMY R HOPKINS AND KATHRYN C PERRY HOPKINS, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MARCH 24, 2010 Recorded on: APRIL 08, 2010 as Instrument No. 1009812218 in Book No. --- at Page No. ---

Property Address: 4819 N KIMBALL AVE 2, CHICAGO, IL 60625-0000

County of COOK, State of ILLINOIS

PIN# 13-11-428-025-1008

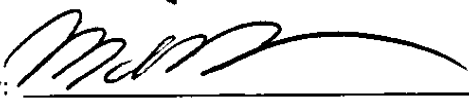
Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E Y
INT DT
D 5-9-18

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Loan#: 7892912741 Srv#: 1666084RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 03, 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

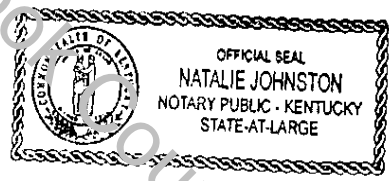
By: 
Michelle Hays, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of APRIL 03, 2018, before me the undersigned authority, personally appeared Michelle Hays, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: Natalie Johnston
My Commission Expires: 08/20/2018



County Clerk's Office

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7892912741-IL

EXHIBIT A

PARCEL A:

UNIT 4819-2 IN KIMBALL PARK CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 26 IN BLOCK 70 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 IN BLOCK 2 (EXCEPT THE EAST 1 ACRE THEREOF) IN CLARKE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 41 TO 43 INCLUSIVE AND THE SOUTH 17 FEET OF LOT 44 IN A.H. HILLS RESUBDIVISION OF LOTS 27 TO 38 INCLUSIVE IN BLOCK 70, LOTS 3 TO 14 INCLUSIVE AND 27 TO 36 INCLUSIVE IN BLOCK 71 AND LOT 3 TO 14 INCLUSIVE IN BLOCK 72 IN NORTH WEST LAND ASSOCIATION SUBDIVISION, SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24, 26 IN JACKSON'S SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 2006 AS DOCUMENT NUMBER 0623510029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL B:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE _____, A LIMITED COMMON ELEMENT AS SHOWN ON THE PLAT AFOREMENTIONED.