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Doc# 1813044087 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2018 04:55 PM PG: 1 OF 2

Space Above This Line For Recording Data

This instrument was prepared by Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

When recorded return to Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559

RELEASE OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

LAKESIDE BANK, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by MICHAEL N. LERNER, as Mortgagor, and LAKESIDE BANK, as Mortgagee on February 4 2013 certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Leases and Rents were recorded on February 20, 2013 at the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers 1305144068 and 1305144069. The Mortgage having been complied with, the undersigned icleases the Mortgage and all of its right, title and interest in the Property located at 1309 N. Ashland Ave., Unit 303, Chicago, IL 60622 and legally described as:

PARCEL 1:

UNIT 303, IN THE ALLIANCE ON ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 43 TO 45 IN THOMAS HURFORD'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 11 IN THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING ASHLAND AVENUE), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 15, 2006 AS DOCUMENT 0625845053, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



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PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-6, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED SEPTEMBER 15, 2006 AS DOCUMENT 0625845053, IN COOK COUNTY, ILLINOIS.

PIN No: 17-05-115-091-1009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:	
LAKESIDE BA	NK Ox
ByMichael Fo	garty, Vice President
ACKNOWLEDGME (Lender Acknowledgm	
OUNTYOF	
<u>STATE</u> OF	ILLINOIS ss.
	ecknowledged before me this <u>911</u> day of <u>1021</u> , 2018 by President of LAKESIDE BANK , a corporation, on behalf of the corporation.
My commission expires	(Notary Public)
OFFICIAL MELANDA	

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 01/31/2021