

01146-56466

# UNOFFICIAL COPY

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Doc#: 1813055010 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/10/2018 08:48 AM Pg: 1 of 3

## WARRANTY DEED

**This document was prepared by:**

Jeffrey M. Galkin, Esq.  
Levin Ginsburg  
180 N. LaSalle Street, Suite 3200  
Chicago, IL 60601

Dec ID 20180401654053  
ST/CO Stamp 0-343-947-552 ST Tax \$1,300.00 CO Tax \$650.00  
City Stamp 1-307-554-080 City Tax: \$13,650.00

**Send subsequent tax bills to:**

Andrew D. Pierce  
Anne E. Schabert  
1429 N. Wells, Unit 601 & 602  
Chicago, IL 60610

*(The Above Space for Recorders Use Only)*

THE GRANTOR, **MOIRA M. CARROLL**, an unmarried woman, for and in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE, **ANDREW D. PIERCE\*** and **ANNE E. SCHUBERT,\*\*** ~~not as tenants in common, BUT as joint tenants~~ ~~not as tenants in common, BUT as joint tenants~~, the following described real estate, situated in the City of Chicago, County of Cook, and the State of Illinois known and described as follows, to wit:

\* A single person

\*\* A single person


**SEE ATTACHED LEGAL DESCRIPTION**



PERMANENT INDEX NUMBERS: 17-04-205-068-1021; 17-04-205-068-1022  
17-04-205-068-1036; 17-04-205-068-1061


COMMONLY KNOWN AS: 1429 N. Wells, Units 601 & 602 Parking Space Units G-30 and Unit G-5, Chicago, IL 60610

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantors, either in law or equity, in and to the above-described premises, with the hereditaments and appurtenances, subject only to: (i) covenants, conditions, and restrictions of record; (ii) public and utility easements; (iii) acts done by or suffered through Grantee; (iv) all special governmental taxes or assessments confirmed and unconfirmed; (v) condominium declaration & bylaws, if any (vi) general taxes for 2017 and 2018 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s).

DATED this 26 day of April, 2018.

  
Moira M. Carroll

REAL ESTATE TRANSFER TAX		09-May-2018
	COUNTY:	650.00
	ILLINOIS:	1,300.00
	TOTAL:	1,950.00
17-04-205-068-1021   20180401654053   0-343-947-552		

REAL ESTATE TRANSFER TAX		02-May-2018
	CHICAGO:	9,750.00
	CTA:	3,900.00
	TOTAL:	13,650.00 *
17-04-205-068-1021   20180401654053   1-307-554-080		

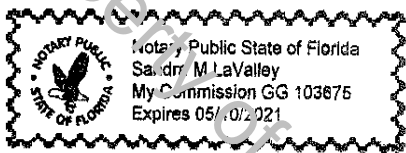
\* Total does not include any applicable penalty or interest due.

# UNOFFICIAL COPY

STATE OF FLORIDA        )  
  ) SS.  
COUNTY OF Columbia    )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that **MOIRA M. CARROLL** is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 26 day of April, 2018.



Sandra M. LaValley  
Notary Public

My Commission Expires: 5/10/21

After recording mail to:  
Mr. Arthur Evans  
Saul, Ewing, Arnstein & Lehr  
161 N. Clark, Suite 4200  
Chicago, IL 60601

Property of Cook County Clerk's Office

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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 601, UNIT 602, PARKING SPACE UNIT G-30 AND PARKING SPACE UNIT G-5 IN 1429 NORTH WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

LOT 2 (EXCEPT THE EAST 172 FEET THEREOF), LOT 3 AND LOT 5 (EXCEPT THE SOUTH 25 FEET OF THE WEST 100 FEET THEREOF) IN THE COUNTY CLERK'S RESUBDIVISION OF LOT 117, BRONSON'S ADDITION OF CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE SOUTH 25 FEET OF THE WEST 100 FEET OF THE SOUTH 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND

THE NORTH 1/2 OF LOT 13 (EXCEPT THE EAST 6 INCHES THEREOF) IN ASSESSOR'S DIVISION OF LOTS 92, 93, 94, 99, 100, 101, 102 AND PARTS OF LOTS 95, 96, 97 AND 100 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 3, 2001 AS DOCUMENT NUMBER 0010264604, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED JUNE 6, 1979 AS DOCUMENT 24990781 FILED JUNE 6, 1979 AS DOCUMENT LR39095867 AND AMENDED BY AGREEMENT RECORDED JULY 15, 1999 AS DOCUMENT 99679305.

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