## **UNOFFICIAL COPY**

RECORDATION REQUEST BY:

Signature Bank 6400 N. Northwest Highway Chicago, IL 60631

PREPARED BY:

Angela Webb Signature Bank 9701 W. Higgins Rd., Suite 500 Rosemon, IL 60018

WHEN RECORDED MAIL TO:

Angela Web's Signature Bank 9701 W. Higgins Rc., Suite 500 Rosemont, IL 60018



Doc# 1813055166 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2018 01:46 PM PG: 1 OF 2

## FOR RECORDER'S USE ONLY

## MORTGAGE RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That SIGNATURE BANK, whose address is 9701 W. Higgins Rd., Suite 500 Rosemant, IL 60018, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereaf is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto REBECCA J. RUFF, AS TRUSTEE UNDER THE REBECCA J. RUFF REVOCABLE TRUST AS TO 50% AND GUY CHIPPARONI AS TO 50%, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, though, or by a certain MORTGAGE, bearing date the 11th day of October, 2016 recorded the 21st day of October, 2016 in the Recorder's Office of COOK County, in the State of ILLINOIS, as Documents Number 1629547141 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to-wit:

LOT 2 IN CONNELLY'S SUBDIVISON, BEING A RESUBDIVISON OF LOT 3 IN OWNERS RESUBDIVISION OF BLOCK 7 IN MILTON WILSON'S ADDITION TO WILMETTE, SAID ADDITION BEING A SUBDIVISION IN FRACTIONAL SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

1813055166 Page: 2 of 2

## **UNOFFICIAL COPY**

Permanent Real Estate Index Numbers: 05-27-412-008-0000.

Address of Premises: 1111 SHERIDAN ROAD, WILMETTE, IL 60691.

Address of Fremises. 1111 SHERIDAN ROAD, WIEWETTE, IL 60071.	
WITNESSES hands and seals this 24th day of April, 2018 SIGNATURE BANK	
By: Kevin P. Bastuga, Executive Vice President	(SEAL)
By: Ann.M. Buzzo, Septor Vice President	(SEAL)
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STATE OF ILLINOIS    SES	
I, Jill A. Jacob , the undersigned, a notary public in County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons are subscribed to the foregoing instrument are personally lino vn to me to be authorized officers of Signature Bank, THAT THEY appeared before me th person and severally acknowledged that they signed and delivered the said i writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto pursuant to authority given by the Boa Directors of said corporation as their free and voluntary act, and as the free act and deed of said corporation for the uses and purposes therein set forth.	whose names duly is day in nstrument in rate seal of rd voluntary
Given under my hand and official seal this day of	, 2018.
Given under my hand and official seal this day of day of	iė
My commission expires: 7->>-18	

LN: 51-1903