

Illinois Anti-Predatory
Lending Database
Program

Certificate of Exemption



Report Mortgage Fraud
844-768-1713



Doc# 1813055173 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2018 02:20 PM PG: 1 OF 5

The property identified as: **PIN:** 07-15-318-001-0000

Address:

Street: 365 Kingman Ln

Street line 2:

City: Hoffman Estates

State: IL

ZIP Code: 60169

Lender: North West Housing Partnership

Borrower: Gita Drillis-Bocka

Loan / Mortgage Amount: \$23,404.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 285A7024-2CC3-4A69-B526-C32787A5AE77

Execution date: 4/16/2018

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OFFICIAL BUSINESS
DEPT. OF PLANNING & DEVT
COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

AGREEMENT TO AMEND AND RESTATE PARTICIPATION AGREEMENT, NOTE AND MORTGAGE

(Single-Family Rehabilitation Program)

Project Number: HE-SFR-44

This Agreement is entered into effective the 16th of April, 2018 by and between the North West Housing Partnership, an Illinois Not-for-profit agency (the "NWHP") and Gita Drillis-Bocka (the "Mortgagors").

WHEREAS, the NWHP and the Mortgagors executed a Single-Family Rehabilitation Program Owners Participation Agreement the ("Agreement") dated January 29, 2018 to provide the Mortgagors with a loan for the purpose of providing the Mortgagors with funds sufficient to rehabilitate their home.

WHEREAS, the Mortgagors have executed and delivered to the NWHP a Mortgage Note dated January 29, 2018 wherein the Mortgagors promise to pay to the order of the NWHP the principal sum of Twenty three thousand four hundred four dollars and no cents (\$23,404.00). (The "Note") in repayment of a loan to the Mortgagor from the NWHP in like amount, together with interest thereon (the "Loan"), in installments as set forth therein.

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WHEREAS, the Mortgagors also executed and delivered to the NWHP a Mortgage (the "Mortgage") dated January 29, 2018 to secure the indebtedness set out in the Note which Mortgage conveyed an interest in the property set out in Exhibit A attached hereto and made a part hereof.

WHEREAS, Twenty three thousand four hundred four dollars and no cents (\$23,404.00) was expended on the rehabilitation project, and, therefore, the Mortgagors and the NWHP wish to amend and restate the Note and the Mortgage to correct the amount of the funds secured by the Note.

WHEREAS, the NWHP and the Mortgagors both wish to correct the property record in relation to the Mortgage.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein, the parties agree as follows:

1. **RECITALS**

That the foregoing recitals are incorporated herein and made a part hereof by reference.

2. **AMOUNT. OF LOAN, NOTE AND MORTGAGE**

That the NWHP and the Mortgagor hereby agree that the principal amount of the Agreement, Note and Mortgage shall be amended and restated to be Twenty three thousand four hundred four dollars and no cents (\$23,404.00), and shall no longer be the amount of Twenty four thousand dollars and no cents (\$24,000.00).

3. **REMAINING TERMS, CONDITIONS AND COVENANTS**

That the NWHP and the Mortgagor agree that all other terms, conditions and covenants of the Agreement, Note and Mortgage shall remain in full force and effect for the term of the Agreement, Note and Mortgage as set out therein.

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MORTGAGEE

NORTH WEST HOUSING PARTNERSHIP

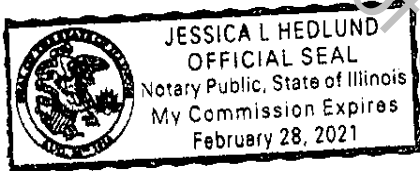
By: Paula Bush
Paula Bush
Associate Director

MORTGAGOR(S)

BY: Gita Kullu-Baica
HOMEOWNER

Subscribed and sworn to before me this 25 day of April 2018.

Jessica Hedlund
Notary Public



Prepared by: North West Housing Partnership
1701 E. Woodfield Road, Suite 203
Schaumburg, Illinois 60173

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EXHIBIT A

LEGAL DESCRIPTION

LOT 6 IN THE BLOCK 59 IN HOFFMAN ESTATES NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 15 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AORIL 4, 1957 AS DOCUMENT NUMBER 16870207 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS

PIN: 07-15-318-001-0000

ADDRESS: 365 KINGMAN LN, HOFFMAN ESTATES, IL 60169