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Doc#. 1813001069 Fee: \$52.00

Karen A. Yarbrough

RELEASE DEED

Cook County Recorder of Deeds Date: 05/10/2018 10:11 AM Pg: 1 of 3 MAIL TO: Cadles of West Virginia LLC 100 NORTH CENTER STREET **NEWTON FALLS, OH 44444** NAME & ADDRESS OF PREPARER: CADLES OF WEST VIRGINIA LLC 100 NORTH CENTER STREET RECORDER'S STAMP **NEWTON FALLS, OH 44444** Our File No. 0A380023 CADLES OF WEST VIRGINIA LLC, By The Cadle Company, Know All Men by These Presents, That Its Manager and State of OHIO of the County of TRUMBULL for and in condideration of one dollar, and for other good and consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto William Hayes, a married person; Lynn Hayes, a married person; Kenneth F. Strass Jr., a married person; Norma Strass, a married person; Daniel Giacalone, a married person; Karen Giacaloe, a married person; Timothy Pociask, a married person; and Jeaneen Pociask, a married person. of the County of COOK and State of ILLINOIS all right, title interest, claim or may have acquired to through or by a certain MORTGAGE demand whatsoever THEY JANUARY A.D. 2005 and recorded in the Recorder's Office of bearing date the 17th day of _ COOK County, in the State of Illinois, as Document No. 0502049148 therein described, situated in the County of COOK . Sc. a of Illinois, as follows, to wit: SEE ATTACHED EXHIBIT "A" FOR FULL LEGAL DESCRIPTION. PARCEL ID #: 06-24-409-008 PROPERTY ADDRESS: 280 BUTTERNUT LANE, STREAMWOOD, IL 60107 Note: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet. Together with all the appurtenances and privileges thereunta belonging or appertaining. this 3/ Aday of 20 <u>18</u> and seal WITNESS _____ band ___ (SEAL) FOR THE PROTECTION OF Jon D. Gluckner, Vice President of The THE OWNER, THIS RELEASE Cadle Company, as Manager of Cadles of West Virginia, LLC SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE (SEAL) OFFICE THE MORTGAGE OR

DEED OF TRUST WAS FILED

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STATE OF MAXIMORS OHIOT COUNTY OF MAXIMUM) SS

TRUMBULL

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JON D. GLUCKNER, VICE PRESIDENT OF THE CADLE COMPANY, AS MANAGER OF CADLES OF WEST VIRGINIA, LLC

WEST VIRGINIA, LLC			
personally known to me to be the same person(s) whose	mame(s) isture sub	scribed to the foregoing instr	ument, appeared
before me this day in person, and acknowledged that_	HE	signed, scaled and delivered	the said instrument
as HIS free and voluntary act, for the us	ses and purposes th	terein set forth, including the	release and waiver
of the right of homestead.			
	~ 1		
Given under my hand and notarial scal, this	any of _	May	2018
a	MILD.	Shaper	
AN	AY A. SHAFPER	Notaty Public	
My commission expires on APRII. 10 20 23	* •		
4		•	
ARIAL SELLING			

AMY A. SHAFFER NOTARY PUPLIC STATE OF OUT Comm. Expires 04-10-2028

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Exhibit A

PROPERTY DESCRIPTION

DOOD OF COO! THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF LOT 25 IN BLOCK 10 IN STREAMWOOD GREEN UNIT THREE A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHY EST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINTIFE! MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1986 AS DOCUMENT NUV JF (86252751, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 25: THENCE NEG 5528"W ALONG THE SOUTH LINE OF SAID LOT 25, A DISTANCE OF 67:19 FEET TO APOINT THENCE NO 07 20 E, A DISTANCE OF 44.47 FEET TO A POINT; THENCE N89°51'24"W, A DISTANCE OF 74.87 FEET TO A POINT ON THE NORTHWEST LINE OF SAID LOT 25, THENCE NORTHERLY AND SOUTHERLY ALONG THE NORTHWEST, NORTHEAST, AND EAST LINES OF SAID LOT 25, THE FOLLOW! G THREE (3), COURSES AND DISTANCES: (1) N44*02'02'E, 12194 FEET; THENCE (2) S45*57'58"E, 79.7'3 FEF ?: THENCE (3) 50°04'32"W, 77.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEP OF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 25; THENCE NO '55'28"W ALONG THE SOUTH LINE OF SAID LOT 25, A DISTANCE OF 67.19 FEET TO A POINT; THENCE NO '67'20"E, A DISTANCE OF 122.28 FEET TO A POINT ON THE NORTHWEST LINE OF SAID LOT 25; THENCE NORTHERLY AND SOUTHERLY ALONG THE NORTHWEST, NORTHEAST, AND EAST LINES (IF SAID LOT 25, THE FOLLOWING THREE (3) COURSES AND DISTANCES: (1) N44"02'02"E, 13.98 FEET; THE TO LES \$45*57'58"E, 79.73 FEET: THENCE (3) \$0*04'32"W, 77.00 FEET TO THE PLACE OF BEGINNING), IN COCK COUNTY, ILLINOIS.

PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL B280 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 19, 2004 AS DOCUMENT NO. 0432449081.