

UNOFFICIAL COPY

Instrument Prepared By:
REFS INC.

Doc#. 1813001165 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2018 10:55 AM Pg: 1 of 2

When Recorded Mail To:
SINHAN PRECISION LLC
2694 THURLESTON LN
DULUTH, GA 30097

DOCID#253904



APN # see exhibit "A"

TERMINATION OF ASSIGNMENT OF RENTS

WHEREAS, the undersigned is the Lender of record under the following described Assignment of Rents:

Grantor / Assignor / Borrower: SINHAN PRECISION LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

Lender / Beneficiary: BBCN BANK

Dated: 8/5/2013, Recorded On: 8/12/2013, Docket / Bk: N/A, Page: N/A, Document/Instrument #: 1322410029

County: COOK, IL

WHEREAS, the undersigned BANK OF HOPE, successor in interest by merger to BBCN BANK, as Lender/Beneficiary under said Assignment of Rents does hereby terminate, without warranty, to the person or persons legally entitled thereto, the interest now held by thereunder.

DATE: 5/7/2018

BANK OF HOPE successor in interest by merger to BBCN BANK

By: _____

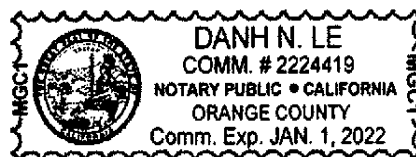
REFS INC., JESSE M. BERBER, VICE PRESIDENT, Attorney-in-Fact

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 5/7/2018 before me, DANH N. LE, a Notary Public, personally appeared JESSE M. BERBER who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

DANH N. LE, Notary Public



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EXHIBIT "A" 253904

LEGAL DESCRIPTION

LOT 11 IN RESUBDIVISION OF PART OF BLOCKS 2 AND 5 AND THE WEST 1/2 OF VACATED STREET EAST OF AND ADJOINING BLOCK 2 AND EASTERLY 1/2 OF THE VACATED STREET WEST OF AND ADJOINING SAID BLOCK 5 ALL IN FIRST ADDITION TO SKOKIE HIGHLANDS SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Property or its address is commonly known as 1731 HAPP ROAD, NORTHBROOK, IL 60062. The Property tax identification number is 04-13-103-032-0000.

Property of Cook County Clerk's Office