

UNOFFICIAL COPY

Doc# 1813001187 Fee: \$54.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/10/2018 11:17 AM Pg: 1 of 4

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: ILienREDSupport@wolterskluwer.com

Prepared By:
CT LIEN SOLUTIONS
PRIYANKA CHELIMATI
PO BOX 29071
GLENDALE, CA 91209-9071

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MORGAN STANLEY CAPITAL I INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003 -TOP 11 BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER, does hereby certify that a certain Mortgage, bearing the date 03/21/2003, made by COUNTRY CLUB ESTATES, INC. to BEAR STEARNS COMMERCIAL MORTGAGE, INC. on real property located Cook County, in State of Illinois, with the address of 9800 JOLIET RD. COUNTRYSIDE, IL, 60525 and further described as:

Parcel ID Number: 18-16-400-024-0000, 18-16-401-003-0000, 18-16-401-008-0000 AND 18-16-400-005-0000 and recorded in the office of Cook County, as Instrument No: 0312041102 on 04/30/2003, is fully paid, satisfied, or otherwise discharged.

CORRECTIVE ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT AND ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS FROM BEAR STEARNS COMMERCIAL MORTGAGE, INC. ASSIGNED TO LASALLE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR MORGAN STANLEY CAPITAL I INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003-TOP 11 RECORDED ON 05/04/2018 DOC#1812418023
Description/Additional information: SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION.

Loan Amount: \$6,200,000.00

Current Beneficiary Address: GLOBAL TRUST AND SECURITIES OPERATIONS, 2571 BUSSE ROAD DOCK 49 SUITE 300, ELK GROVE VILLAGE, IL, 60007

Dated this 05/08/2018

Lender: BANK OF AMERICA, N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, FOR MORGAN STANLEY CAPITAL I INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2003 -TOP 11 BY: WELLS FARGO BANK, N.A., AS MASTER SERVICER

By: Evelyn Rivas
Its: Assistant Vice President

UNOFFICIAL COPY

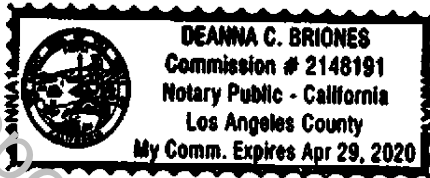
STATE OF CALIFORNIA, LOS ANGELES COUNTY

On May 08, 2018 before me, the undersigned, a notary public in and for said state, personally appeared Evelyn Rivas, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public DeAnna C. Briones

Commission Expires: 04/29/2020



Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

(Description of Land)

ALL of that certain lot, piece or parcel of land, with the buildings and improvements thereon, situate, lying and being

Property of Cook County Clerk's Office

UNOFFICIAL COPY

MAR 21 2003 5:49 PM FR KWD LLP

212 808 7897 TO *201013801939192 P.48

EXHIBIT A

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: THAT PART OF LOT 9 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTHERLY OF CHICAGO AND JOLIET ROAD AND WEST OF WEST LINE OF THE EAST 23.8 RODS (392.7 FEET) OF THE SOUTHEAST 1/4 OF SAID SECTION 16; ALSO THAT PART OF LOT 10 IN SCHOOL TRUSTEES SUBDIVISION OF SAID SECTION 16, LYING NORTHERLY OF CHICAGO AND JOLIET ROAD AND EAST OF THE EAST LINE OF THE WEST 55 RODS 4 1/2 FEET (912.00 FEET) OF THE SOUTHEAST 1/4 OF SAID SECTION 16 (EXCEPT THEREFROM THE TRACT OF LAND IN THE SOUTHWEST CORNER DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN CENTER OF CHICAGO AND JOLIET ROAD WHERE IT INTERSECTS THE EAST LINE OF THE WEST 55 RODS 4 1/2 FEET (912.00 FEET) OF SAID LOT 10, THENCE NORTH 60 DEGREES, 55 FEET EAST ALONG CENTER OF SAID ROAD 323 FEET, THENCE NORTH 13 DEGREES 26 MINUTES WEST ALONG A FENCE 305 FEET, THENCE SOUTH 56 DEGREES, 10 FEET WEST ALONG A FENCE 257.72 FEET TO THE EAST LINE OF WEST 55 RODS 4 1/2 FEET (912.00 FEET) OF SAID LOT 10; THENCE SOUTH ALONG SAID LAST DESCRIBED LINE 308.49 FEET TO POINT OF BEGINNING; ALSO EXCEPTING THEREFROM THAT PART OF LOT 9 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF CHICAGO AND JOLIET ROAD AND WEST OF WEST LINE OF THE EAST 23.8 RODS (392.7 FEET) OF THE SOUTHEAST 1/4 OF SAID SECTION AND EAST OF A LINE THAT IS PARALLEL TO AND 264.67 FEET WEST OF THE WEST LINE OF THE EAST 23.8 RODS (392.7 FEET) OF SAID SOUTHEAST 1/4 OF SECTION 16), IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 195.78 FEET OF THE SOUTH 400 FEET OF THE NORTH 876.87 FEET OF THE EAST 428 FEET OF THE WEST 912 FEET OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 1 IN SNYDER INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF LOT 9 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 1976 AS DOCUMENT 23712515, IN COOK COUNTY, ILLINOIS