UNOFFICIAL COPY

Doc#. 1813006007 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/10/2018 09:45 AM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT J MAJOR AND VIRGINIA M MAJOR to MORTGAGE FARCTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, PAC, ITS SUCCESSORS AND ASSIGNS bearing the date 11/29/2002 and recorded in the office of the Recorder or Registrar of Tides of COOK County, in the State of Illinois, in Document # 0030018356.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN BLOCK 77 IN FREDERICK H. BARLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LY COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-18-123-049-0000

Property is commonly known as: 5700 S OAK PARK AVE, CHICAGO, IL 60638.

Dated this 09th day of May in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I'IC., AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS JA Clar

SUSAN SCHOTSCH VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 402929578 MIN 100026600062080382 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T091805-07:44:25 [C-1] ERCNIL1





D0030620482

1813006007 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of May in the year 2018, by Susan Schotsch as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRINCIPAL RESIDENTIAL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

MMFRC 402929578 MIN 100026600062080382 MFRS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T091805-07:44:25 [C-1] ERCNIL1

County Clark's Office