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Doc# 1813006148 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2018 12:31 PM PG: 1 OF 4

CERTIFICATE OF SATISFACTION

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That

When r corded mail to: Davio D Lehman Coreen 5 Art old 1706 W Wabassin / ye Chicago, IL 60622-15/25



1813006148 Page: 2 of 4

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AFFIDAVIT FOR RECORDER'S LABELING OF SIGNATURES AS COPIES

REQUEST TO RECORD PHOTOCOPIED DOCUMENTS PURSUANT TO §55 ILCS 5/3-5013 , being duly sworn, state that I have access to the copies of the attached document(s), for which I am listing the type(s) of document(s) below: Certificate of Satisfactioni which were originally executed by the following parties whose names are listed below: Coreen S. Arnoid and David D. Lehman Treasury Department Federal Credit Union
(print name(s) of executor/grantee) for which my relationship to the document(s) is/are as follows: (example - Title Company, Agent, Attorney, etc.) (print your relationship to the document(s) on the above line) OATH RECARDING ORIGINAL I state under oath that the original of this document is row LOST or NOT IN POSSESSION of the party seeking to now record the same. Furthermore, to the best of my knowledge, the original document was NOT INTENTIONALLY destroyed, or in any manner DISPOSED OF for the purpose of introducing this photo to be recorded in place of original version of this document. Finally, I, the Affiant, swear I have personal knowledge that the foregoing oath statement contained therein is both true and accurate. Affiant's Signature Above Date / ffidavit Executed/Signed THE BELOW SECTION IS TO BE COMPLETED BY THE NOTARY THIS AFFIDAVIT WAS SUBSCRIBED AND SWORN TO BEFORE MICHAEL R MANDUJANO Official Seal Notary Public - State of Illinois My Commission Expires Oct 29, 2019

SPECIAL NOTE: This is a courtesy form from the CCRD, and while a similar affidavit is necessary for photocopied documents, you may use your own document so long as it includes substantially the same information as included in the above document. Additionally, any customer seeking to record a facsimile or other photographic or photostatic copy of a signature of parties who had executed such a document has the option to include this Affidavit in the recording, at their own expense if such expense is incurred, as an "EXHIBIT" and NOT the coverpage. However, this affidavit is NOT required to be recorded, only presented to the CCRD as the necessary proof required before the recorder may record such a document. Finally, the recorded document WILL be stamped/labeled as a copy by the CCRD prior to its recording.

1813006148 Page: 3 of 4

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2017070065

P.O. Box 27301, Washington DC 20038-7301 202-289-1950 or 800-344-4497 • FAX 202-371-9328

CERTIFICATE OF SATISFACTION

PLACE OF RECORD: Cook County, Illinois

DATE OF DEED OF TF ST: 02/21/2004

DATE DEED OF TRUS's RECORDED: 03/04/2004

USFR/BOOK: FOLIOS/PAGE: INSTRUMENT#: PARCEL#: DOC# 0406403074

NAME(S) OF GRANTORS Coreen S Arnold and David D Lehman

NAME(S) OF FRUSTEES:

AMOUNT OF NOTE, \$ ⊕0,000.00

PROPERTY ADDRESS 847 N East Ave, Oak Park, IL 60302 /6-06-403-0/5

We, holder(s) of the above-monitoned note secured by the above-mentioned Deed of Trust, do hereby certify that the same has been paid in full and the lien therein created and retained is hereby released.

Given under my/our hand(s) this 10th day of August, 2017

Treasu y Department Federal Credit Union

Bernice Harper NiviLS# 807438 Manager of Lending Services

State of: District of Columbia County of:

To wit;

Subscribed, sworn, and acknowledged before me, Bernice Harper, of Trees ry Department Federal Credit Union, on August (0, 2017)

Notary Public

My Commission Expires:

IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT

I certify that the note mentioned above in the foregoing Certificate was duly cancelled and produced before the Clerk.

ATTEST:

OK— Prepared By Bernice Harper, NMLS# 807438
Treasury Department Federal CU, NMLS# 793182
P.O. Box 27301
Washington, DC 20038-7301

1813006148 Page: 4 of 4

UNOFFICIAL CO

Fidelity National Title Ins. Co.

Commitment Number: 2017070065

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Situated in the County of Cook, in the State of Illinois, to wit:

Lot 25 in Block 'D' in Oliver M. Carson's 2nd Addition to Oak Park, being a subdivision of the East 1/2 of Block 1, all of Blocks 2, 3, and 4 in L. and W. F. Reynold's Columbian Addition to Oak Park, being a subdivision of Lots 1, 2, and 3 in the Circuit Court Partition of the North 1/2 of the Southeast 1/4 of Section 6, and the Northwest 1/4 of the Southwest 1/4 of Section 5, all in Township 39 North, Range 13, East of the Third Me.
3-06-403
COOK

COUNTY

COOK

"FD2017070" Principal Meridian, in Cook County, Illinois.

PM, 4: 13-06-403-015-0000

ALTA Commitment Exhibit A

(2017070065.PFD/2017070L35/2J)