

UNOFFICIAL COPY

IN THE OFFICE OF THE)
RECORDER OF DEEDS)
COOK COUNTY, ILLINOIS)
)
IN THE MATTER OF SPECIAL)
ASSESSMENTS)
OF THE CITY OF CHICAGO)
PAVING STREET)

WARRANT NO. 62456
DOCKET NO. 58763



Doc# 1813013024 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2018 11:01 AM PG: 1 OF 2

RELEASE OF CLAIM FOR SPECIAL ASSESSMENT LIENS (340 On the Park)

The CITY of CHICAGO, a Municipal Corporation, through its Department of Transportation/Board of Local Improvements on October 11, 2002 filed in the Recorder of Deeds of Cook County, a Special Assessment Roll and Report Lien against certain properties recorded as document number 0021121260 and later divided said Special Assessment Lien pursuant to an Agreed Order of Court dated November 22, 2005 which was recorded on November 22, 2005 as document number 0532616107. Said property was further divided into residential condominiums units, residential parking space and retail commercial parcels pursuant to an Agreed Order of Court dated June 10, 2010 which was recorded on July 8, 2010 as document number 1018941082 on the following legally described residential portion of the property in the Lakeshore East Project Area.

**COMMONLY KNOWN AS: 340 E. Randolph Street;
condominium Unit 407 & P2-33**

LEGAL DESCRIPTION:

340 ON THE PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT 17 IN LAKESHORE EAST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID LAKESHORE EAST SUBDIVISION RECORDED MARCH 4, 2003 AS DOCUMENT UMBER 0030301045, WHICH SURVEY IS ATTACHED AS EXHIBIT AA-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717322066, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

17-10-318-058-1022 (Unit 407)

17-10-318-058-1441 P2-33

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FOR AND IN CONSIDERATION ON THE SUM OF \$10.00 and other goods valuable consideration, the receipt of which is hereby acknowledges, the CITY of CHICAGO does hereby satisfy and release said special assessment lien against the aforementioned property. Each party hereto does further waive all claims, demands or cause of action which it may have against the other as a result of said lien.

DEPARTMENT OF TRANSPORTATION

BY *William Higgins*
William Higgins, Project Manager
Board of Local Improvements

STATE of ILLINOIS)
) SS
COUNTY OF COOK)

WILLIAM HIGGINS, being first duly sworn on oath, deposes and says that he is the duly authorized agent of the Board of Local Improvements, that he read the above attached and forgoing document, and has knowledge of the contents thereof and that the matters set of hereinabove are true in substance and in fact.

William Higgins
William Higgins, Project Manager

Signed and sworn before me

This 27th day of March, 2018

R. DeCov
Notary Public

