

UNOFFICIAL COPY

Prepared by:
Metropolitan Water Reclamation District (MWRD)
of Greater Chicago
100 East Erie Street
Chicago, Illinois 60611



Doc# 1813034006 Fee \$76.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2018 09:26 AM PG: 1 OF 6

After Recording Return to:
Brett Duffy, P.E.
SPACECO, Inc.
9575 W Higgins Road
Suite 700
Rosemont, Illinois 60018

Space Above Reserved For Recorder's Use Only

Property of Cook County Clerk's Office

WMO SCHEDULE R

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

LEGAL DESCRIPTION:

SEE ATTACHED

RECORDING FEE 76.00
DATE 5-10-18 COPIES 6x
OK BY BC

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17-131

OFFICE COPY

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED PLACE STICKER HERE PROOF OF EXECUTED RECORDATION DOC#

Name of Project: 1531 S. 54th Avenue

M.W.R.D. OF GRT. CHGO.

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. held by as Trustee), (an Officer of Corporation), (a General Partner partnership), (Name of Corporation) (Name of Partnership) (Official capacity)

(a Managing Member of Bridge Point 290, LLC Limited Liability Company ("LLC")), which is the record title holder of the property is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities
B) Detention Facilities (Existing and Proposed)
C) Offsite or Trade-off Detention Facilities
D) Stormwater Management System(s) Component(s)
E) Native Planting Conservation Area(s)
F) Compensatory Storage Area(s)
G) Wetland/Buffer Mitigation Area(s)
H) Riparian Environment Mitigation Area(s)
I) Qualified Sewer Construction
J) Other (Include attachments as necessary)

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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17-191

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

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Signed by owner and record title holder dated this ___ day of ___ 20__.

Impress

CHOOSE A. B. C. or D.

Corporate

Seal Here

- A (for individual owner) Owner
B (for Partnership) General Partner
C (for Limited Liability Company) Managing Member
D (for Corporation) President
E (for property in a land trust) Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A. B. C. D. or E. same as above

State of Illinois
County of Cook ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ... personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ... personally known to me to be a general partner of the ... partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ... Managing Member of ... Bridge Point 290, LLC ... is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

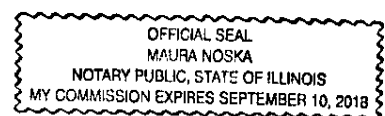
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ... President of ... and ... Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 2 day of May 2017

Commission expires

Sept 10, 2018

Maura Noska (Notary Public)



E LAND TRUST

COUNTERSIGNATURE

held by as Trustee (Trust Officer) (Trust No.) (Name of Trustee)

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PARCEL 1: BLOCK "H" IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, THE EAST 15 FEET OF 54TH STREET, NOW VACATED, LYING WEST OF AND ADJOINING SAID BLOCK "H" AND THE SOUTH HALF OF WEST 14TH STREET, NOW VACATED, LYING NORTH OF AND ADJOINING SAID BLOCK "H" AND EXTENDING WEST TO THE WEST LINE OF SAID EAST 15 FEET OF 54TH STREET, NOW VACATED, IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: BLOCK "G" IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, THE SOUTH HALF OF WEST 14TH STREET, NOW VACATED, LYING NORTH OF AND ADJOINING SAID BLOCK "G" IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: BLOCK "I" IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, THE EAST 15 FEET OF 54TH STREET, NOW VACATED, LYING WEST OF AND ADJOINING SAID BLOCK "I", IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: BLOCK "J" IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, A SUBDIVISION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SAID PARCELS CONTAINING 18.510 ACRES (806,276 SQ. FT.), MORE OR LESS.

NOTE: LEGAL DESCRIPTION BY OTHERS PER ALTA SURVEY PREPARED BY TERRA ENGINEERING LTD., PROJ. NO. 16-144, DATED JANUARY 3, 2017.

Property Address: 1531 S. 54th Ave, Cicero, IL 60804

Property Index Numbers:

16-21-105-001
16-21-105-002
16-21-105-003
16-21-105-004

UNOFFICIAL COPY
OVERSIZE
EXHIBIT

Property of Cook County Clerk's Office

Doc# 1813034006 Fee \$76.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/10/2018 09:26 AM PG: 1 OF 6

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

2 exhibit

4 pg

76.00