

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1813146079 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/11/2018 11:53 AM Pg: 1 of 3

**GINELLE KEOUGH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**8000645099**  
**MICHAEL UNDERWOOD**  
PO Date: 05/03/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MICHAEL UNDERWOOD AND MARIA CHIARA UNDERWOOD**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **September 21, 2015** calling  
for the original principal sum of dollars (**\$532,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**1527526030**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**917 W ALTGELD ST # 1, CHICAGO IL - 60614**  
Tax Parcel No. **14-29-423-057-1001**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **10th** day of **May, 2018**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



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**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

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**8000645099**

**MICHAEL UNDERWOOD**


State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **10th** day of **May, 2018**, personally appeared **MICHELLE F PYEURN, MORTGAGE OFFICER**, of **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Max Flohre*



**MAX FLOHRE**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**November 02, 2021**

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Notary Public  
**MAX FLOHRE**  
 My commission expires **11/2/2021**

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**MICHAEL UNDERWOOD**

**8000645099**

PO Date: **05/03/2018**

## EXHIBIT A

PARCEL 1: UNIT 1 IN 917 WEST ALTGELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 74 (EXCEPT THE WEST 2.40 FEET OF THE NORTH 85.19 FEET THEREOF) AND ALL OF LOT 75 IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19, IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08010643, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; ALSO THE EXCLUSIVE RIGHT TO CONSTRUCT A DECK ON THE GARAGE AS A LIMITED COMMON ELEMENT. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-1, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 98595287.