

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1813146015 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/11/2018 09:49 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LAURA GARZA- WOJCIECHOWSKI AND JEFFREY M WOJCIECHOWSKI AKA JEFFERY M WOJCIECHOWSKI** to **JPMORGAN CHASE BANK, N.A.**, dated **02/19/2008** and recorded on **03/26/2008**, in Book N/A, at Page N/A, and/or Document **0808654033** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **23-32-208-006-000**

Property Address: **10747 GRANDVIEW DR PALCS PARK, IL 60464-2591**

Witness the due execution hereof by the owner and holder of said mortgage on **05/09/2018**.

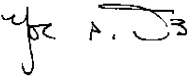
**JPMORGAN CHASE BANK, N.A.**



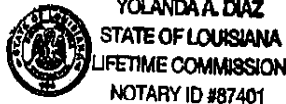
Darlene Foreman  
Vice President

State of LA }  
Parish of Ouachita }

On **05/09/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



Loan No.: 2900234932

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

**Loan Number: 2900234932**

## **EXHIBIT A**

LOT 320 IN PHASE 8 OF PALOS WEST, A PLANNED UNIT DEVELOPMENT, OF THE SOUTHEAST 1/4 OF SECTION 29, AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1992 AS DOCUMENT 92768151 AND RE-RECORDED AS DOCUMENT 92976639, IN COOK COUNTY, ILLINOIS. TAX ID: 23-32-208-006-0000.

Property of Cook County Clerk's Office