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Doc# 1813155039 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/11/2018 10:39 AM PG: 1 OF 3

Mail To:

Precision Title Company

2050 E. Algonquin Rd. #602

Schaumburg, IL 60173

PRECISION TITLE

PTC 30481 1 of 2

WARRANTY DEED

REAL ESTATE TRANSFER TAX

08-May-2018



COUNTY:	112.50
ILLINOIS:	225.00
TOTAL:	337.50

19-31-120-032-0000

| 20180501664228 | 0-246-232-352

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WARRANTY DEED

MAIL TO:

**LUIS C. MARTINEZ
ATTORNEY AT LAW
1411 WEST 63RD STREET
CHICAGO, ILLINOIS 60629**

PTC 30481 1 of 2

NAME & ADDRESS OF TAXPAYER:

**SHEILA M. LIRA
8254 OAK PARK AVENUE
BURBANK, ILLINOIS 60459**

This space is for Recorder's Office use only

THE GRANTORS, ARMANDO ANCIRA and CINDY ANCIRA, Husband and Wife, as Tenants by the Entirety, of the City of Burbank, County of Cook and State of Illinois for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEY AND WARRANT to THE GRANTEE, SHEILA LIRA, a married woman, of the City of Chicago, County of Cook and State of Illinois, the following described real estate located in the City of Chicago, County of Cook and State of Illinois, to wit:

Grantor's Address, 2816 W. Thomas St, Chicago, IL 60622
LOT 8 IN BLOCK 4 IN JOHN J. READY SOUTH MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-31-120-032-0000

ADDRESS: 8254 OAK PARK AVENUE, BURBANK, ILLINOIS 60459

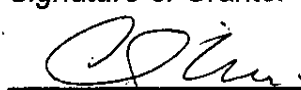
Subject to: General real estate taxes not yet due and payable at the time of closing; applicable zoning and building laws and ordinances; and easements, agreements, conditions, covenants, and restrictions of record, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 7th day of May, 2018

Signature of Grantor


ARMANDO ANCIRA

Signature of Grantor


CINDY ANCIRA

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a **NOTARY PUBLIC**, in and for the County and State, aforesaid, **DO CERTIFY**, that **ARMANDO ANCIRA** known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that he sealed and delivered said instrument as his free and voluntary act for the uses and purposes set forth, including for the purposes of waiving any and all homestead rights.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 7th day of May, 2018.

Bobbie Brown-Daciolas
NOTARY PUBLIC



My commission expires on March 15, 2019.

I, the undersigned, a **NOTARY PUBLIC**, in and for the County and State, aforesaid, **DO CERTIFY**, that **CINDY ANCIRA** known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that she sealed and delivered said instrument as her free and voluntary act for the uses and purposes set forth, including for the purposes of waiving any and all homestead rights.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, this 7th day of May, 2018.

Bobbie Brown-Daciolas
NOTARY PUBLIC



My commission expires on March 15, 2019.

NAME AND ADDRESS OF PREPARER:

**OMAR ESPARZA
ATTORNEY AT LAW
5643 NORTH CLARK STREET
CHICAGO, ILLINOIS 60660**

City of Burbank

\$1,125.00 (One Thousand twenty-five 00/100)

May 7, 2018 *Karen Mendenhall*

Real Estate Transaction Stamp