## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1813108015 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/11/2018 09:42 AM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from BRIDGET JUNNSON F/K/A BRIDGET FERNANDEZ to JPMORGAN CHASE BANK, N.A., dated 02/27/2008 and recorded or 04/24/2008, in Book N/A, at Page N/A, and/or Document 0811526000 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt bereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 28-04-301-019-1120

Property Address: 5346 WATERBURY CT APT 2016 CRESTWOOD, IL 60445-2366 Witness the due execution hereof by the owner and holder of said mortgage on 05/09/2018.

JPMORGAN CHASE BANK, N.A.

Darlene Foreman

Vice President

State of LA Parish of Quachita

Juny Clark's On 05/09/2018, before me appeared Darlene Foreman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 4300732275

YOLANDA ALDIAZ STATE OF LOUISIANA JETIME COMMISSION **NOTARY ID #87401** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan: 4300732275

#### **Exhibit A**

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS; UNIT NO. 2006 IN WATERBURY OF CRESTWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 29, IN WATERBURY OF CRESTWOOD AND LOTS 1 TO 18, IN WATERBURY OF CRESTWOOD, FIRST ADDITION, BOTH BEING SUBDIVISIONS OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF ORD. OMMON.

ORD. ORD. OMMON.

ORD. OMMON. CONDOMINIUM RECORDED AS DOCUMENT 25298697; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX ID# 28-04-301-019-1120.