

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1813108027 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/11/2018 09:46 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARK A SHAIRO AND ROBERTA S GOLDBERG** to **JPMORGAN CHASE BANK, N.A.**, dated **01/19/2008** and recorded on **02/19/2008**, in Book N/A, at Page N/A, and/or Document **0805004194** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-18-106-009-000**

Property Address: **1580 ASBURY AVE WINNETKA, IL 60093-1302**

Witness the due execution hereof by the owner and holder of said mortgage on 05/09/2018.

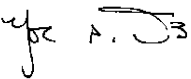
JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **05/09/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 7100626319



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan No. 7100626319

EXHIBIT A

THAT REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOT 34 IN BLIETZ WINNETKA SUBDIVISION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE LYING MIDWAY BETWEEN CENTER LINES OF ASBURY AVENUE AND EDGEWOOD LANE EXTENDED WEST OF GROVE STREET AND THAT PART OF THE WEST 1/2 OF THE SOUTH 1/4 OF THE NORTHWEST 1/4 LYING NORTH OF CENTER LINE OF EDGEWOOD LANE EXTENDED WEST IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS. TAX ID# 05-12-106-009-0000.

Property of Cook County Clerk's Office