UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1813108033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/11/2018 09:47 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSEPH MURYHY to JPMORGAN CHASE BANK, N.A., dated 03/28/2008 and recorded on 04/15/2008, in Book N/A, at Page N/A, and/or Document 0810604064 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 17-18-105-008-000

Property Address: 2335 W MONROE ST CHICAGO, IL 60612-2927

Witness the due execution hereof by the owner and holder of so id mortgage on 05/09/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of LA

Parish of Ouachita

JUNE CLOPKS On 05/09/2018, before me appeared Donna Acree, to me personally known, who did say that he/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ara D. Brown

Loan No.: 4600233113

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206**

MIN:

MERS Phone (if applicable): 1-888-679-6377

1813108033 Page: 2 of 2

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Loan No.: 4600233113

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE WEST 22 FEET OF THAT PART OF THE EAST 4/5THS OF LOT 2 IN BLOCK 9 IN ROCKWELLS ADDITION TO CHICAGO LYING SOUTH OF THE SOUTH LINE OF MONROE STREET SAID ADDITION BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 13, TOWNSHIP 39 13 à OFE DOR COU.

ODE MAN OR COULTING CLERK'S OFFICE. NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX ID# 17-18-105-008-0000.