## **UNOFFICIAL COPY**

Recording Requested By: LOANCARE, LLC

When Recorded Return To: Release Department LOANCARE, LLC P.O. BOX 8068 Virginia Beach, VA 23450-4968



Doc# 1813116054 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/11/2018 11:12 AM PG: 1 OF 2

RELEASE OF MORTGAGE

LOANCARE, LLC #:0031539',27 "ANDERSON" Lender ID:7B6/0004251348 Cook, Illinois MIN #: 100196399012310916 S', 7: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by RAYMOND C ANDERSON AND TRACY H ANDERSON AND RAYMOND C ANDERSON AS TRUSTEES OF THE RAYMOND C. ANDERSON TRUST DATED NOVEMBER 24, 2015 AND TRACY H ANDERSON AND RAYMOND C ANDERSON AS TRUSTEES OF THE TRACY H ANDERSON TRUST DATED NOVEMBER 24, 2015, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 11/23/2016 Recorded: 12/20/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1635515023, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 3 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN BLOCK 10 IN SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, LOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO, BUP. INGTON AND QUINCY RAILROAD RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 3. TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 18-06-315-024-0000

Property Address: 211 JUSTINA ST, HINSDALE, IL 60521

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 7 ... S 7 ... S 7 ... Y ...

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

On May 1st, 2018

By: DAWN K BREENE-REID, Assistant Secretary

COMMONWEALTH OF Virginia COUNTY OF Virginia Beach City

On May 1st, 2018, before me, TOYE DAWSON, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared DAWN K GREENE-REID, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and c ficial seal,

TOYE DAWSON

Notar Expires: 06/30/2020 #7703057

C R

TOYE DAWSON
Notary Public
Commonwealth of Virginia
Registration No. 7703057
My Commission Expires June 30, 2020

(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PC 30x 9068, Virginia Beach, VA 23450 1-800-274-6600