

# UNOFFICIAL COPY



\*1813116141\*

STC 01146-53802 #B

Prepared By and Return to:

Stewart Title Company  
33 N LaSalle St, Suite 2400  
Chicago, IL 60602

Doc# 1813116141 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/11/2018 04:34 PM PG: 1 OF 3

## SCRIVENER'S ERROR AFFIDAVIT

I, Irina Lobanova, am over the age of eighteen years of age and aver that the statements set forth in this Affidavit are true and correct to the best of my knowledge and belief. I represent that I am the closer representing Stewart Title Company and I have the authority to provide this document on behalf of said company. I have personal knowledge of the matters herein attested to as I have reviewed the recorded documents in the public records and have discovered the following error in a previous recording:

The Mortgage containing the Scrivener's Error was given from United Wholesale Mortgage to Darnell T. Haralson and Pearl Arceo-Haralson recorded on 04/17/2018, and recorded as document number 1810729099.

Property address: 2904 N. Lowell Avenue, Chicago, IL 60641

Property Index Number: 13-27-216-044-0000

This Affidavit is given to provide record notice to all that the above referenced document contains the following scrivener's error:

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The true and correct notary acknowledgement on the mortgage document is as follows: Darnell T. Haralson, by Corey M. Novick, as his attorney in fact and Pearl Arceo-Haralson, by Corey M. Novick, as her attorney in fact.

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Dated this 10 day of May 2018

Irina Lobanova

JA

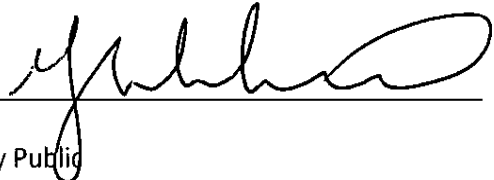
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State of Illinois

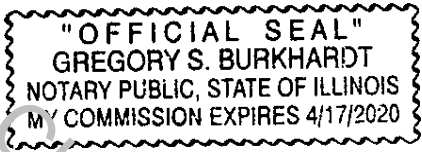
County of Cook

On this, the 10 day of May, 2018 before me Gregory Burkhardt a Notary Public for said County and State aforesaid, do hereby certify that Irina Lobanova personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged signing, sealing, and delivering the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and seal this 10 day of May 2018

  
\_\_\_\_\_  
Notary Public

My commission expires 4/17 2019



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## Exhibit A - Legal Description

THE NORTH 1/2 OF THE EAST 1/2 OF LOT 8 ( EXCEPT THE NORTH 16 FEET THEREOF AND EXCEPT THAT PART, IF ANY, TAKEN OR USED FOR NORTH 44TH AVENUE AS EXTENDED AND EXCEPT THE WEST 8 FEET THEREOF, IF ANY, TAKEN OR USED FOR PUBLIC ALLEY EASEMENTS) IN BLOCK 12 IN CUSHING'S SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number: 13-27-216-044-0000

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