UNOFFICIAL COPY

PREPARED BY:

First National Bank of Omaha 1620 Dodge St Omaha NE 68197-3202

WHEN RECORDED MAIL TO:

First National Bank of Omaha 1620 Dodge St Omaha NE 68197-3202

Doc#. 1813455017 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/14/2018 09:33 AM Pg: 1 of 2

SUBMITTED BY: C Greatsinger

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY FLESE PRESENTS that, First National Bank of Omaha mortgagee of a certain mortgage,

whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): Drew Kreikerneier and Melissa Kreikemeier

Original Mortgagee(S): First National Pank of Omaha

Dated: <u>04/08/2016</u> Recorded: <u>04/19/2016</u> a. Instrument No: <u>1611004117</u>

Legal Description: SEE ATTACHED

PIN #: <u>17-22-301-058-1</u>002 County: Cook County, State of IL

Property Address: 69 E 16TH UNIT 2, CHICAGO, II 69616

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/10/2018.

First National Bank of Omaha

By: Joyce Vincent

Louise Vincent

Title: Manager

State of Co County of Larimer

OUNTY CLOPY This instrument was acknowledged before me on 05/10/2018 by Joyce Vincent, Manager of First National Bank of Omaha, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CINDY BENAVIDEZ **NOTARY PUBLIC** STATE OF COLORADO NOTARY ID 19994009601 MY COMMISSION EXPIRES APRIL 8, 2019

Notary Public: Cindy Benavidez

My Commission Expires:

Cindy Benavides

04/08/2019

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PARCEL 1: UNIT NUMBER 69-2 IN THE SIXTY NINE SIXTEENTH STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLWOING DESCRIBED TRACT OF LAND: THE EAST 24.74 FEET OF THE WEST 48.74 FEET OF LOT 1 AND 2 (EXCEPT THE NORTH 25.00 FEET OF SAID LOT1 TAKEN FOR WIDENING OF FAST 16TH STREET)IN BLOCK 3 IN CLARK'S ADDITION TO CHICAGO A SUBDIVISION IN THE SOUTHWEST 1/4 SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0317631121; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2; THE EXCLUSIVE RIGHT OF THE USE OF PARKING SPACE P-2, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317631121.

