## UNOFFICIAL COPY

Doc#. 1813401248 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/14/2018 11:56 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0000029812



PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MOPTGAGE SOLUTIONS 1795 INTERNATIONAL V AV IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 20-31-413-013-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. D/B/A REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JANUARY 04, 2016 executed by BRUCE WILSON, SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS NOMINEE FOR HOMEBRIDGE FINANCIAL SERVICES, INC. D/B/A REAL ESTATE MORTGAGE NETWORK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 15, 2016 as Instrument No. 16015) 4038 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 34 IN BLOCK 13 IN NEUMANN AND HART'S ADDITION TO ENGLEWOOD HEIGHTS, IN SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOP COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8433 S. PAULINA STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 09, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICE PRFSIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 09, 2018, before me, AMANDA HAYES, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the

) ss.

AMANDA HAYES (COMMISSION EXP. 01/22/2024)

**NOTARY PUBLIC** 

AMANDA HAYES Notary Public State of Idaho

POD: 20180504

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MIN: 100288210001358411 MERS PHONE: 1-888-679-6377