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Prepared by:

LIEN RELEASE
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1813401201 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/14/2018 11:02 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **STEPHEN G CONNAUGHTON AND MICHAELENE LEWAND, TRUSTEE OF STEPHEN G CONNAUGHTON AND MICHAELENE LEWAND REVOCABLE TRUST AGREEMENT DATED MAY 8, 1996** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **11/23/2012** and recorded on **11/30/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1233508149** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-31-102-049-0000,05-31-102-048-0000**

Property Address: **1310 CARIANN LN GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 05/11/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **05/11/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1679414350

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN: **100196399003093182**
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1679414350

EXHIBIT "A"

PARCEL 1:

LOT 27 IN GLENETT ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 27; THENCE NORTH ALONG THE EAST LINE THEREOF, A DISTANCE OF 3.50 FEET; THENCE WEST ALONG A LINE 3.5 FEET NORTH OF AND PARALLEL WITH THE SOUTHERLY MOST LINE OF SAID LOT 27, A DISTANCE OF 30 FEET TO A POINT OF CURVATURE; THENCE NORTHWESTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 50 FEET, A DISTANCE OF 25 FEET, MORE OR LESS, TO A POINT ON A WEST LINE OF SAID LOT 27; THENCE SOUTH ALONG SAID WEST LINE, 10 FEET TO THE SOUTHWESTERLY MOST CORNER OF SAID LOT 27; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 27, A DISTANCE OF 54.86 TO THE FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 40 FEET OF THE WEST 125 FEET OF LOT 36 IN COUNTY CLERK'S DIVISION IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE AND 10 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SOUTH 40 FEET OF THE WEST 125 FEET OF SAID LOT 36 (SAID POINT BEING ALSO ON THE EAST LINE AND 10 FEET NORTH OF THE SOUTHWESTERLY MOST CORNER OF LOT 27 IN GLENETT ESTATES AFORESAID); THENCE NORTH ALONG SAID EAST LINE (BEING ALSO A WEST LINE OF SAID LOT 27), FOR A DISTANCE OF 30 FEET TO THE NORTHEAST CORNER OF SAID SOUTH 40 FEET OF THE WEST 125 FEET OF LOT 36 (BEING ALSO A CORNER OF LOT 27 IN GLENETT ESTATES AFORESAID); THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 40 FEET (BEING ALSO A SOUTH LINE OF LOT 27 AFORESAID), A DISTANCE OF 10 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 27; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID SOUTH 40 FEET OF THE WEST 125 FEET OF LOT 36, A DISTANCE OF 13.50 FEET; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 150 FEET, A DISTANCE OF 33 FEET, MORE OR LESS, TO A POINT OF TANGENCY; THENCE CONTINUING SOUTHEASTERLY ALONG A STRAIGHT LINE FOR A DISTANCE OF 30 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.